Namaz of Holy Prophet (s.a.w.a.)

It is a 2 rakat Namaz.

(a) In each rakat after Suratul Faatihah recite suratul Qadr 15 times.

(b) In every Ruku and Sajdah recite Suratul Qadr 15 times.

(c) After every Rukoo and Sajdah recite Suratul Qadr 15 times.

(d) After Salam recite the following dua:

لَااِلٰهَ اِلاَّ اللّٰهُ رَبُّنَا وَ رَبُّ اٰبَآئِنَا الْاَوَّلِيْنَ لاَ اِلٰهَ اِلاَّ اِللّٰهُ
اِلٰهًـا وَاحِـداً وَ نَـحْنُ لَهُ مُسْلِمُوْنَ لاَ اِلٰهَ اِلاَّ اللّٰهُ لاَ
نَـعْبُـدُ اِلاَّ اِيَّـاهُ مُـخْـلِـصِيْـنَ لَـهُ الـدِّيْنَ وَلَوْكَـرِهَ
الْـمُشْـرِكُـوْنَ لاَ اِلٰـهَ اِلاَّ اللّٰهُ وَحْدَهٗ وَحْدَهٗ وَحْدَهٗ
اَنْـجَـزَ وَعْـدَهُ وَ نَـصَرَ عَبْدَهُ وَ اَعَزَّ جُنْدَهُ وَ هَزَمَ الا
حْـزَابَ وَحْـدَهُ فَـلَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُو عَلٰى
كُلِّ شَىْءٍ قَدِيْرٌ اَللّٰهُمَّ اَنْتَ نُوْرُ السَّمٰوٰتِ وَالْاَرْضِ
وَ مَـنْ فِيهِـنَّ فَـلَكَ الْـحَـمْدُ وَ اَنْتَ قَيَّامُ السَّمٰوٰتِ
وَالْاَرْضِ وَ مَنْ فِيْهِنَّ فَلَكَ الْحَمْدُ وَ اَنْتَ الْحَقُّ وَ
وَعْدُكَ الْحَقُّ وَ قَوْلُكَ حَقٌّ وَ اِنْجَازُكَ حَقٌّ وَالْجَنَّةُ
حَـقٌّ وَالنَّارُ حَقٌّ۔ اَللّٰهُمَّ لَكَ اَسْلَمْتُ وَ بِكَ اٰمَنْتُ
وَ عَـلَيْكَ تَـوَكَّـلْـتُ وَ بِكَ خَـاصَـمْـتُ وَ اِلَيْكَ
حَـاكَـمْـتُ يَـا رَبِّ يَـا رَبِّ اغْـفِـرْلِىْ مَا قَدَّمْتُ وَ
اَخَّـرْتُ وَ اَسْـرَرْتُ وَ اَعْـلَـنْتُ اَنْتَ اِلٰهِى لاَ اِلٰهَ اِلاَّ
اَنْـتَ صَلِّ عَلٰى مُحَمَّدٍ وَ اٰلِ مُحَمَّدٍ وَاغْفِرْلِىْ
اللّٰهُ
وَ ارْحَمْنِىْ وَ تُبْ عَلَىَّ اِنَّكَ اَنْتَ التَّوَابُ الرَّحِيْم۔

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There is no god except Allah Our Lord, And the Lord of our ancestors and forefathers. There is no god except Allah, The "One and Only" Lord Master, We submit entirely to His will. There is no God except Allah. Do not worship Him except they who sincerely obey, (even) if polytheists dislike it. There is no god except Allah, He is One, He is One, He is One, Fulfilled His promise, helped His servant, made honoured and powerful His soldiers, And put the enemy troops to flight. He is One. So sovereignty is His, (all) praise is for Him; and He exercises absolute authority over all things. O My Allah, Thou filled the heavens and the earth with light, and those who are there praise Thee (only). Thou set up the heavens and the earth and put them into in order, And they who are there praise Thee (only). Thou art God.

Laa ilaaha illallahu Rabbunaa Wa rabbu aabaaa inal awwaleen Laa ilaaha illallaahu Ilaahan wahidan Wa nahnu lahoo muslimoona Laa ilaaha illallaahu Laa naa'-budu Illaa iyyaahu mukhliseena lahud deena Wa law karihal mushriKoona laa ilaaha illallaahu Wah'dahoo Wah'dahoo Wah'dahoo Anjaza waa'-dahoo wa nas'ara a'bdahoo wa a-a'zza jundahoo Wa hazamal Ah'zaaba Wah'dahoo Falahul Mulku wa lahul H'amdu wa huwa a'laa kulli shay-in Qadeer Allahumma anta nurus samaawaati wal arz" wa man feehinna falakal H'amdu wa antal H'aqqu Wa waa'-dukal H'aqqun Wa Qawluka H'aqqun Wa injaazuka H'aqqun Wal Jannatul H'aqqun Wan naaru H'aqqun Allaahumma laka aslamtu wa a'layka tawakkal tu wa bika khaas'amtu Wa ilayka H'aakamtu Yaa Rabbi Yaa Rabbi Yaa Rabbighfir lee Maa Qaddamtu wa Akhkhartu Wa AsRartu Wa aa'lantu Anta ilaahee Laa ilaaha illaa anta salli aala Muhammadinw wa aali Muhammad Waghfir lee Warh'amnee Wa tuba'layya Innaka antat tawwaabur Raheem Allahumma S'alli A'laa Muhammadinw wa aali Muh'ammad.

Namaz of Ameerul Momineen (a.s.)

Imam Jafar Sadiq (a.s.) said that whoso prays the 4 Rakat Namaz of Ameerul Momineen (a.s.), comes out of evil whirlpool of sins, as baby comes out from the womb. The Holy Prophet (s.a.w.s.) said that whoso prays this Namaz and recites the Dua'a at the end, is absolved from the accountability of all his sins (provided no more sins are committed). Pray this 4 rakat Namaz exactly like any 4 rakat obligatory Namaz (Zuhr, Asr or Ishaa) on Friday or during the night of Friday, with the following adjustments:

(i) In each Rakat, after recitation of Suratul Faatihah, recite suratul Ikhlaas 50 times.

(ii) After Salaam, recite the following Tasbih of Ameerul Momineen (a.s.):

سُبْحَانَ مَنْ لاَّ تَبِيْدُ مَعَالِمُهُ سُبْحَانَ مَنْ لاَ تَنْقُصُ خَزَآئِنُهُ سُبْحَانَ مَنْ لاَّ اضْمِحْلاَلَ لِفَخْرِهِ سُبْحَانَ مَنْ لاَّ يَنْفَدُ مَا عِنْدَهُ سُبْحَانَ مَنْ لاَّ انْقِطَاعَ لِمُدَّتِهِ سبحان مَنْ لاَّ يُشَارِكُ اَحْداً فِى اَمْرِهِ سُبْحَانَ مَنْ لاَّ اِلهَ غَيْرُهُ۔

يَا مَنْ عَفَا عَنِ السَّيِّئَاتِ وَ لَمْ يُجَازِ بِهَا اِرْحَمْ عَبْدَكَ يَا اَللّٰهُ نَفْسِىْ نَفْسِىْ اَنَا عَبْدُكَ يَا سَيِّدَاهُ اَنَا عَبْدُكَ بَيْنَ يَدَيْكَ يَا رَبَّاهُ اِلهِى بَكَيْنُوْنَتِكَ يَا اَمَلاَهُ يَا رَحْمَانَاهُ يَا غِيَاثَاهُ عَبْدُكَ لاَ حِيْلَةَ لَهُ يَا مُنْتَهى رَغْبَتَاهُ يَا مُجْرِىَ الدَّمِ فِىْ عُرُوْقِى يَا سَيِّدَاهُ يَا مَا لِكَاه اَيَا هُوَ اَيَاهُوَ يَارَبَّاهُ عَبْدُكَ عَبْدُكَ لاَ حِيْلَةَ لِىْ وَلاَ غِنٰى بِىْ عَنْ نَفْسِىْ وَلاَ اَسْتَطِيْعُ لَهَا ضَرًّا وَلاَ نَفْعاً اَجِدُ مَنْ اُصَانِعُهُ تَقَطَّعَتْ اَسْبَابُ الْخَدَايِعِ عَنِّىْ وَاضْمَحَلَّ كُلُّ مَظْنُوْنٍ عَنِّىْ اَفْرَدَنِىْ الدَّهْرُ اِلَيْكَ فَقُمْتُ بَيْنَ يَدَيْكَ هٰذَا الْمَقَامَ يَا اِلهِىْ بِعِلْمِكَ كَانَ هٰذَا كُلُّهُ فَكَيْفَ اَنْتَ صَانِعٌ بِىْ وَ لَيْتَ شِعْرِىْ كَيْفَ تَقُوْلُ لِدُعَآئِىْ اَتَقُوْلُ نَعَمْ اَمْ تَقُوْلُ لاَ فَاِنْ قُلْتَ لاَ فَيَاوَيْلِىْ يَا وَيْلِىْ يَا وَيْلِىْ يَا

O Allah, send blessings on Muh ammad and on the progeny of Muhammad. In the name of Allah, the Beneficent, the Merciful. Glory be to He Whose signs never disappear! Glory be to He Whose reserves never grow less. Glory be to He Whose Glory never runs low. Glory be to he Who never suffers loss in what He has. Glory be to He in Whose range and reach there is no gap! Glory be to He Who shares with no one in the admininstration of His affairs, Glory be to He, except Whom, there is no god. O Allah, send blessings on Muhammad and on the progeny of Muhammad.

(iii) Now invoke Allah to fulfil your desires and recite the following Dua ' a:

O He who overlooks sins, and does not inflict punishment in return, Have mercy on Thy servant, O Allah, be sparing

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Allahumma salli alaa Muhammadinw wa aali Muhammad Bismillahir Rahmaanir Raheem Subhaana mal laa tabeedu Ma-a'alimuhoo Subh'aana mal la Tanqus'u Khazaaa-inuhoo, Subhaana mal laa iz “mih'laala li-fakhrihee Subhaana mal laa yanfadu maa indahoo Subhaana mal laa inqitaa-a' Limuddatihee Subhaana mal laa Yushaariku Ah'dan fee Amrihee Subhaana mal laa ilaaha Ghayruhoo

Yaa man a'faaa anis sayyi aati wa lam yujaazi bihar Ham abdaka yaa allahu nafsee nafsee Anaa abduka Yaa sayyidaahu Anaa Abduka Bayna yadayka Ayaaa Rabbaahu Ilaahee bi-kaynoo natika Yaa amalaahu Yaa Rahmaanaahu Yaa Ghiyaathaahu
A'bduka A'bduka laa heelata lahoo. YAA MUNTAHA RAGHBATAHU. Yaa mujriyad dami fee u'rooqee Yaa sayyidaahu Yaa Maalikaahu Ayaa huwa, Ayaa huwa Yaa Rabbaahu Abduka Abduka LAA HEELATALI Wa laa ghinaa bee an nafsee Wa laa astateeu lahaa zarran. Wa laa naf-an wa laa ajidu man usaani-uhoo Taqattaat Asbaabul khadaa-I Annee wa azmahalla kullu Maznoonin annee afradanid dahru ilayka Faqumtu Bayna Yadayka Haad'al Maqaama. Yaa ilaahee Bi-ilmika kaana Haad'aa kulluhoo Fakayfa anta saani un bee Wa layta shia'-ree Kayfa taqoolu Lidu-a'aa-ee. ATAQULO NA-'AM Amtaqoolu laa Fa-in Qulta laa Fayaa waylee Yaa waylee, Yaa waylee Yaa A'wlee, Yaa A'wlee Yaa A'wlee Yaa Shiqwatee, Yaa Shiqwatee, Yaa Shiqwatee, Yaa d'ullee Yaa d'ullee, Yaa

d'ullee Ilaa man wa mimman Aw inda man aw Kayfa aw maa d'aa Aw ila ayyi shay-in Aljaa-u wa man Arjoo wa man Yajoodu a'layya Bi-faz lihee heena Tar fuz unee Yaa waasial Maghfirati Wa in qulta Na-a'm kamaa Huwaz zannu bika War rajaaa-u laka Fat'oobaa lee anas Sa-e'edu wa anal Mas-o'odu fat'oobaa lee Wa anal marhoomU Yaa mutarahhimU Yaa mutara-ifu Yaa muta-attifu Yaa mutajbirru Yaa mutamalliku Yaa muqsitu Laa amala lee ablughu bihee Najaaha haajatee aS-a-luka bismikal ladee ja-altahoo fee maknooni ghaybika was taqarra indaka falaa yakhruju minka ilaa shay in siwaaka as-a-luka bihee wa bika wa bihee fa-innahoo ajallu wa ashrafu Asmaa-ika laashay-a lee ghayru haadaa wa laa ahada aa wadu alayya minka Yaa kaynoonu,Yaa mukawwinu Yah man arrafanee nafsahoo Yaa man amaranee bitaa-atihee. Yaa man nahaanee an maa siyatee. Wa yaa mad uwwu. Yaa masoolu Yaa matlooban ilayhi Rafaz tuwa- Siyyatakal latee aw saytanee. Wa lam utia-ka. Wa law ata tuka. Feemaa amartanee lakafaytanee maa Qumtu ilayka feehi wa anaa maa maa siyatee laka raajin falaa tahul baynee wa bayna maa rajAVtu. Yaa mutarah imman lee a-idnee min bayni yadayya wa min khalfee wa min fawqee wa min tahtee wa min kulli jihaatil ihaatati bee Allahumma biMuhammadin sayyidee wa bi-alliyyin waliyyee wa bil-aa-imatir Raashideena Alayhimus Salaamuj- alalaynaa

Salawaatika wa raafataka wa Rahmataka, Wa awsia alaynaa min rizqika Waqzi annaD DAYNA wa jamee-a Hawaaaijinaa, aa Allahu Yaa Allahu Yaa Allahu Innaka alaa kulli shayin qadeer

Namaz of Fatimah Zahra (s.a.) (1)

It is also known as "Namaz of Istighaatha", an appeal. It is a two Rakat Namaz, prayed exactly like Fajr Namaz. After Salaam recite "Salaawaat", "Bismillahir Rahmanir Raheem" and Tasbih of Fatimah Zahra (s.a.)

Allahu Akbar Allah is great,

Al Hamdu lillaah Praise be to Allah.

Subhaanallaah Glory be to Allah.

Laa ilaaha illallaah There is no god save Allah.

(i) Then go into Sajdah and recite the following 100 times:

Yaa mawlaatee Yaa Faatimata Aghithnee.

O Master! O Fatimah! Come to my help!

(ii) Rise, go into Sajdah, and putting the right cheek on the Sajdagah, recite the above Dua 100 times.

(iii) Rise, go into Sajdah and recite the above Dua 100 times.

(iv) Rise, go into Sajdah and putting the left cheek on the Sajdagah, recite the above Dua 100 times.

(v) Rise, go into Sajdah, recite the above Dua 100 times, and in Sajdah, beseech Allah to fulfil your legimate desires, or seek His help to remove your hardships.

Namaz of Fatimah Zahra (s.a.) (2)

This namaz is prayed to seek fulfillment of legimate desires. It can be prayed any time, on any day, but Friday is strongly recomemded.

Pray this Namaz exactly like Fajr, Namaz, with the following adjustments.

(i) In the first Rakat, after recitaion of Suratul Fatihah, recite Suratul Qadr 100 times.

(ii) In the second Rakat, after recitation of Suratul Fatihah, recite suratul Ikhlaas 100 times. After Salaam recite "Salawaat', "Bismillahir-Rahmaanir Raheem", and Tasbih of Fatimah Zahra (s.a.)

Then recite the following Dua:

سُبْحَانَ ذِیْ الْعِزِّ الشَّامِخِ الْمُنِیْفِ سُبْحَانَ ذِیْ الْجَلاَلِ الْبَاذِخِ الْعَظِیْمِ سُبْحَانَ ذِی الْمُلْكِ الْفَاخِرِ الْقَدِیْمِ سُبْحَانَ مَنْ لَبِسَ الْبَهْجَةَ وَالْجَمَالَ سُبْحَانَ مَنْ تَرَدّٰی بِالنُّوْرِ وَالْوَقَارِ سُبْحَانَ مَنْ یَرٰی أَثَرَ النَّمْلِ فِی الصَّفَا سُبْحَانَ مَنْ یَرٰی وَقْعَ الطَّیْرِ فِیْ الْهَوَآءِ سُبْحَانَ مَنْ هُوَ هٰكَذَا لاَ هٰكَذَا غَیْرُهُ۔ یَا مَنْ لَیْسَ غَیْرُهُ رَبٌّ یُدْعٰی یَا مَنْ لَیْسَ فَوْقَهُ اِلٰهٌ یُخْشٰی یَا مَنْ لَیْسَ دُوْنَهُ مَلِكٌ یَتَّقٰی یَا مَنْ لَیْسَ لَهُ وَزِیْرٌ یُؤْتٰی یَا مَنْ لَیْسَ لَهُ حَاجِبٌ یُرْشٰی یَا مَنْ لَیْسَ لَهُ بَوَّابٌ یُغْشٰی یَا مَنْ لاَ یَزْدَادُ عَلٰی كَثْرَةِ السُّوَالِ اِلاَّ كَرَمًا وَجُوْداً وَ عَلٰی كَثْرَةِ الذُّنُوْبِ اِلاَّ عَفْوًا وَ صَفْحًا صَلِّ عَلٰی مُحَمَّدٍ وَّاٰلِ مُحَمَّدٍ وَافْعَلْ بِی۔

Glory be to the Lord of Honour, and Sublime Authority; Glory be to the Lord of Majesty and Exalted Greatness; Glory be to the Lord of eternal Pride. Glory be to He Who is Splendour and Beauty; Glory be to He Who is Light and Dignity; Glory be to He Who makes out the footprints of the ant on the stone; Glory be to He Who knows (the exact time and place) the bird dips down through the air; Glory be to He Who is like this and no one (other than Him) is like this. O Allah, send blessings on Muhammad and on the progeny of Muhammad.

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In the name of Allah, the

Beneficent, the Merciful.

O He, besides Whom, there
is no lord, to be invoked,
O He, above Whom, there is
no god to be feared;
O He, except Whom, there is
no Master, to be obeyed;
O He, except Who has no
counselor to be approached,
O He, Who has no attendant
to be bribed;
O He, Who has no
doorkeeper, to be fooled;
O He, Who gives not but
generously and liberally, (No
matter) how many are the
demands,
And (deals out) with
numerous sins but mercifully
and kindly;
Send blessings on
Muhammad and his Progeny,
And do (as I request)…
(mention your desires).

Allahumma Salli alaa Muhammadinw wa aali Muhammad. Bismillahir Rahmaanir Raheem. Subhaana Zil izzish Shaamikhil muneef, Subhaana Zil Jalaalil Baazikhil azeem, Subhaana ZIL MULKIL FAKHERIL QADEEM. Subhaana MAN TARADDA BINNURI WAL WAQARI. Subhaana mal-labisa l Bahjata wal jamaal, Subhaana man Yaraa atharan Namli fissafaa, Subhaana man Yaraa waq attayri fil Hawaaa, Subhaana man Huwa Haa kadaa laa Haakadaa Ghayruh. Allahumma salli alaa Muhammadinw wa aali Muhammad.

(iv) Go into Sajdah and beseech Allah for obtaining fulfillment of your legitimate desires.

(v) And recite the following Dua:

Allahumma Salli Alaa Muhammadinw wa aali Muhammad.

Bismillahir Rahmaanir Raheem.

Yaa man Laysa ghayrahoo Rabbun Yudaa,

Yaa man laysa fawqahoo ilaahun Yukhshaa,

Yaa man laysa doonahoo malikun yuttaqaa,

Yaa man laysa lahoo wazeerun yoo-taa,

Yaa man laysa lahoo Haajibun yurshaa,

Yaa man laysa lahoo Bawwaabun Yughshaa,

Yaa man laa YazdaDO alaa Kathratis soo aali illaa karaman

WO joodan wa alaa kathratid dunoobi illaa afwan wa safhan salli alaa Muhammadin wa aali Muhammad.

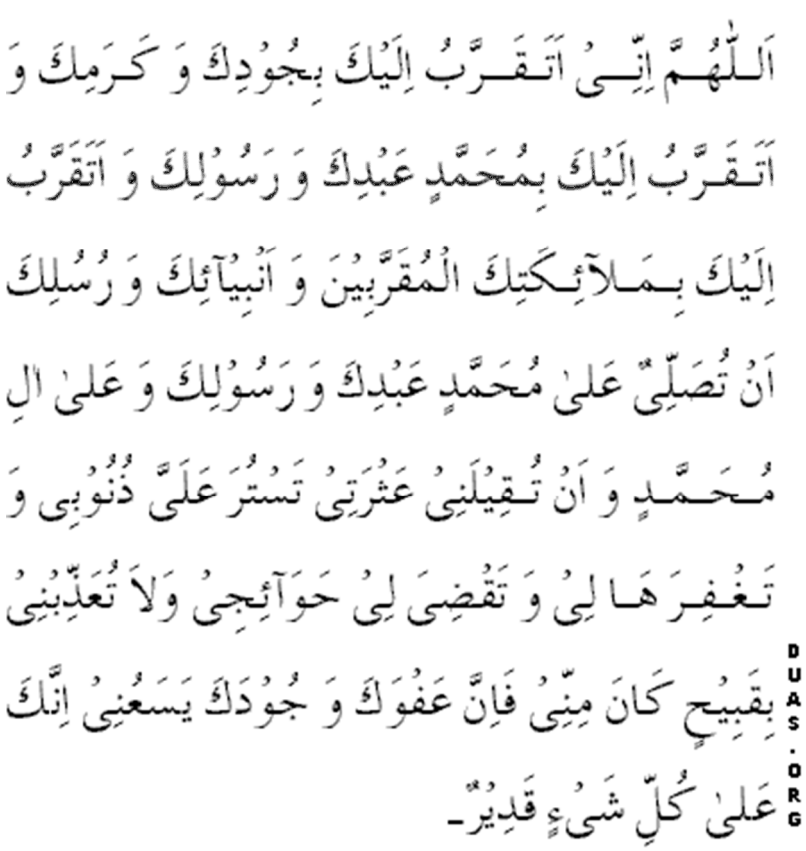
Waf al bee kadaa wa kadaa

O Allah, send blessings on Muhammad and on the progeny of Muhammad.

Namaz of Imam Hasan (a.s.)

It is a 4 rakat Namaz.

In each rakat, after recitation of suratul Faatihah, recite suratul Ikhlaas 25 times. After Salaam recite the following dua:



O you Allah! I come near to Thee, towards Thy liberal beneficence and generous kindness. I come near to Thee, in the name of Muhammad, Thy servant, Thy Messenger. I come near to Thee, in the name of Thy close Angels, And Prophets, And Messengers, That blessings are sent on Muhammad, Thy servant and Thy Messenger, and on the children of Muhammad, and that comfort and happiness are made available for me, My sins are kept hidden, And forgiven; My wants and

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needs favourably taken care
of, And I am not punished for
shortcomings. Do what is
good for me for surely Thou
very kindly and lovingly
takes care of me. Certainly
Thou art able to do all things.
O Allah send blessings on
Muhammad and on the
children of Muhammad.

Allahumma salli alaa Muhammadinw wa aali Muhammad.

Bismillahir Rahmaanir Raheem.

Alla-humma inni ata-qarrabu ilayka bijoodika wa karamika. Wa ataqarrabu ilayka biMuhammadin abdika wa rasoolika WA ATAQARRABO ILAYKA BIMALA-IKATEKAL MUQARRABIN WA AMBIYAAIKA WAROSOLIKA AN TOSALLIYA ALA MUHAM-MADIN ABDEKA WA RASOOLIKA wa alaa aali Muhammad wa an Tuqeelanee Ashratee Wa tastura alayya dunoobee Wa taghfirahaa lee Wa taqziya lee Hawaa-ijee Wa laa tu – addibanee biqabeehin Kaana minnee fa inna afwaka wa joodaka yasa unee Innaka alaa kulli Shayin Qadeer Allahumma salli alaa Muhammadinw wa aali Muhammad.

Namaz of Imam Husain (a.s.)

It is 4 rakat Namaz.

In each rakat recite Suratul Fatihah 50 times and Suratul Ikhlaas 50 times.

In every Rukoo and Sajdah recite Suratul Fatihah and Suratul Ikhlaas 10 times each.

After Salaam recite the following dua:

Arabic Under Construction

O My Allah! Thou art He Who heard the prayers of Adam and Hawwaa when they said: "O our Lord we did not listen to the voice of our conscience. Now if Thou does not take a lenient view, and have mercy on us, We shall always be among the losers." And Nooh cried unto Thee, then Thou heard his prayer, and kept him and his companions safe From the terrible catastrophe. Thou put out the fire set burning by Namrood, for Ibraaheem, Thy friend, who came out from it hail and hearty. Thou art He Who heard the prayer of Ayyoob, when he cried unto his Lord: "Truly, I am hard-pressed and concerned by losses and damages, and Thou art Most Merciful of all who show mercy." Then Thou dispersed hardships that were bothering him gave him back his family, And the like thereof along with them, a mercy from Thy store, and a remembrance for men of understanding. Thou art He Who heard the prayer of Noon (Younus). As soon as he cried unto Thee in the darkness: "There is no god save Thee. Be Thou glorified. Surely I have been a wrong-doer." Then Thou saved him from anguish. Thou art He Who heard the

prayers of Moosa and Haroon, When they called (unto Thee). Thou said, "Your prayer is heard. You two keep to the straight path." Firawn (Pharoah) and his people were drowned. Thou had forgiven mistakes committed by Dawood, and relented towards him through Thy mercy and glory. Thou ransomed Ismaa-eel with a "Zibhin Azeem" (great sacrifice), when they had both surrendered (to Allah), and he had flung him down upon his face. Then he received the news of joy and relief. Thou art He unto Whom Zakariyya cried, A cry in secret. Saying: "My Lord! Surely my bones are weak and unsteady, my head is full of grey hair, And I have never been deprived of blessings whenever I prayed to Thee, O my Lord." Thou said: "They cried unto Me in longing and in fear, and were submissive unto Me." Thou art He Who hears the prayers of those who believe and do good deeds, Gives them more and more of Thy bounties. So count me not among the unimportant (people) who call on and turn to Thee (in vain). Give answer to my prayer just as Thou heard the prayers of those whom Thou found worthy of Thy attention So purify me with Thy purity, Listen to my prayer and supplication, And kindly accept them Make what is left in my life pure and pleasant, and make easy for me my death, Let me make amends and compensate for misdeeds. Protect me. O my Lord! I call

upon Thee. Make my children pure and chaste. Surround them with Thy reliable protection, To save them from all that which degrade and humiliate; Children, every one of them to be among Thy close confidants and obedient servants, through Thy mercy. O the Most Merciful, O He who watches over all things, And gives answer to all those who cry unto Him; And is near to all those who make a request. I beseech Thee, O "There is no god save Thou, The Everliving, the Everlasting, One, Independent, Who begets not nor was begotten, and there is none comparable unto Him." In the name of all (Thy) Names, Thou employed to raise the sky, To spread out the earth, To set up the mountains, To make water run its course, To keep in control the clouds, the sun, the moon, the stars, the nights, And the days, (so that they work as Thou wills); And thus Thou brought into existence all creations. I beseech Thee, In the name of Thy Sublime Glory which lighted up the heavens and the earth. Darkness spread far and wide over them, Unless "Durood" was recited for Muhammad and the children of Muhammad. Free me from the worries of life in this world and spare me in the other world. Make better all my affairs. Do not let me rely upon my "Nafs" (source of vain desires and passions) for a flash of an eye. Set my affairs right, and affairs of my dependents. Keep away from me sorrows

and poverty, Make me independent. Give them from Thy unknown treasures. Multiply Thy favours that do not ever run out. Let my mind know for certain. And stand firm so that it fills me with wisdom that makes me fit for the company of Thy servants. Put me among the God fearing when Thou will send the Last Imam, Just as Thou elected Ibraheem, the beloved one as the Imam, For certainly, with Thy consent and guidance, the chosen successful attain their end; Turn repentant to Thee the penitent; Worship Thee the devotees; With the help of Thy "True Path", Remain upright the honest, praiseworthy and secluded worshippers, And take refuge with Thee. On account of the direction in the right way, (Thou shows) the relieved save themselves from the fire, and those who remain on guard against evil get mercy and forgiveness. When forsaken by Thee the triers suffer losses, The (transgressing) oppressors are cast into Hell, The careless are neglected. O my Allah! Give me peace of mind (a restful soul), For Thou controls the soul, and refines him who keeps it pure. O my Allah! Render it clear and let it feel relieved, Overfill it with wisdom and piety, bless it with inner satisfaction, Through Thy mercy, when Thou stimulates it, And let it take quarters in the pleasant surroundings of the exalted sanctuary, Make it noble, Let it grow in substance, and develop, Be kind when its turn comes to

depart, And when it reaches the permanent abode, To live there for ever, allow it to dwell in Paradise, Because Thou art its Friend, and its Master. O Allah! Send blessings on Muhammad and on the children of Muhammad.

Allahumma salli alaa Muhammadinw wa aali Muhammad.

Bismillahir Rahmaanir Raheem.

Allahumma Antal ladis tajabta li aadama wa hawwaa id Qaalaa Rabbanaa zalamna anfusanaa Wa illam Taghfirlanaa wa Tarhamnaa Lanakoonanna minal khaasireena Wa naadaaka noohun Fastahabta laho wa najjaytahoo wa ahlahoo Minal karbil Azeemi wa atfaaaTA naara namrooda An khaleelika ibraaheema faja-altahaa bardan wa salaaman Wa antal lad is – Tajabta li ayyooba Id naadaa Rabbahoo innee massaniyaz zurru Wa anta arhamur raahimeen Fakashafta maa bihee min zurrin wa aataytahoo ahlahoo Wa mithlahum ma-ahum Rahmatan min indika wa dikraa li-oolil al-Baabi Wa antal ladis tajabta li-dan nooni heena naadaaka fiz zulumaati An laa ilaaha illaa anta subhaanaka Innee kuntu minaz Zaalimeen Fanajjaytahoo minal Ghammi Wa antal ladis – Tajabta limoosaa wa Haaroona Daa'watahumaa Heena Qulta qad ujeebat daa-watukumaa fastaqeemaa Wa aghraqta fir-o'ona wa Qawmahoo wa Ghafarta li-Daawooda dambahoo Wa tubta alayhi Rahmatan minka wa dikraa Wa fadayta ismaa-e-eela Bi-dibhin azeem Baa-da maa aslama wa Tallahoo liljabeeni Fanaadaytahoo bilfaraji war rAVhi Wa antal ladee naadaaka

zakariyyaa Nidaaa-an khafiyyan Faqaala rabbi innee Wahanal azmu minnee Washta-alar Raasu Shayban Wa lam akun Bidu-a'aa-ika Rabbi Shaqiyyan Wa Qulta Yad-o'onanaa Raghaban wa Rahaban wa kaanoo lanaa khaashi-e'ena Wa antal ladis Tajabta lil ladeena aamanoo wa amilus saalihaati liyazeedahum min fazlika Falaa Taj-a'lnee min Ahwanid daa-e'ena laka war Raaghibeena ilayka Wastajib lee kamas-tajabta lahum bihaqqihim alayka Fatahhirnee bitatheerika wa Taqabbal salaatee Wa du-a'aa-ee Biqaboolin Hasanin Wa Tayyib Baqiyyata Hayaatee Wa Tayyib wafaatee Wakhlufnee feeman AkhlufU Wahfaznee Yaa Rabbi Bi-du-a'aa-ee Waj-al Durriyyatee Tayyibatan Tahootuhaa Bihiyaatatika Bikulli maa hututa bihee Durriyyata ahadEEN min awliyaa-ika wa ahli Taa-atika Birahmatika Yaa arhamar Raahimeen Yaa man Huwa alaa kulli shay in Raqeebun wa likulli Daa-in min khalaqika mujeebun Wa min kulli saaa-ilin Qareebun As-aluka Yaa laa ilaaha Illaa antal Hayyul Qayyoomul Ahadus S'amadul ladee lam yalid wa lam yoolad wa lam yakul lahoo kufuwan ahad wa bikullis-min Rafaa-ta bihee Samaaa-Aka. Wa farashTa bihee arzaka Wa arsayta bihil jibaala. Wa ajrayta bihil maaa-a Wa Sakhkharta bihis sahaaba wash Shamsa Wal Qamara wan nujooma Wal layla wan nahaar Wa khalaqtal Khalaa-iqa kullaha As-aluka Bi-azamati wajhikal azeemil ladeee. Ashraqat lahus Samaawaatu wal arzO Fa-az aa-at bihiz Zulumaatu Illaa Sallayta alaa Muhammadinw wa aali Muhammad Wa Kafaytanee amra ma-a'ashee wa ma-a'adee Wa aslahta lee shaane kullahoo Wa lam takilnee ilaa nafsee

tarfata aynin Wa aslahta amree Wa amra iyaalee Wa kafaytanee hammahum Wa Aghnaytanee Wa iyyahum min kanzika Wa khazaaa-inika Wasa-a'ti fazlikal ladee Laa yanfadu abadan Wa athbit fee Qalbee Yanaabee-alhikmatil latee tanfa-unee bihaa minar tazayta min ibaadika Waj-al lee minal muttaqeena FEE aakhiriz Zamaani imaamaaN Kamaa ja-alta Ibraaheemal Khaleela Imamaa Fa-inaa bi tawfeeqika yafoozul faaa-izoona Wa yatoobut taa iboona Wa yaa budukal aabidoona Wa bitasdeedika Yasluhus saalihoonal Muhsinoonal Mukhbitoonal a'abidoona lakal khaa-ifoona minka wa bi-irshaadika Najan naajoona min Naarika Wa ashfaqa minhal Mushfiqoona min Khalqika Wa bi-khid laanika Khasiral Mubtiloona Wa Halakaz Zaalimoona Wa Ghafalal Ghaafiloon Allahumma Aati nafsee taqwaahaa Fa-anta waliyyuhaa Wa anta khayru man zakkayaahaa Allahumma Bayyin lahaa hudaahaa Wa alhimhaa taqwaahaa wa bashshirha. Birahmatika heena tataqawwaahaa wa nazzilhaa minal Jinaani ulyaahaa wa Tayyib Wafatahaa Wa mahyaahaa Wa akrim munqalabahaa wa math waaha Wa mustaqarrahaa wa maawaahaa Fa-anta waliyyuhaa wa mawlaahaa Allahumma salli alaa Muhammadinw wa aali Muhammad

Namaz of Imam Ali Zaynul A'abideen (a.s.)

It is a four rakat Namaz.

In each rakat after Suratul Fatihah recite Suratul Ikhlaas 100 times.

After Salaam recite the following dua:

O He Who makes known what is good and beautiful, and covers up ugliness and defects. O He Who does not demand submission under duress, with tying ropes and shackling chains, And does not withdraw protection. O Generous Pardoner! O Subtle Indulgent! O Free-handed lavish Forgiver! O Open-handed Merciful! O He Who brings every fugutive to a place of safety! O the Ulimate Relief of every sufferer! O He Who overlooks, and grants amnesty! O He Who fulfils hopes and expectations! O He Who takes initiative to bestow benefits before they become due! O our Lord! O our Chief! O our Master! O Sole purpose of our love! I beseech Thee, O my Allah, To send blessings on Muhammad and on the

children of Muhammad.

Allahumma salli alaa Muhammadinw wa aali Muhammad.

Bismillahir Rahmaanir Raheem.

Yaa man azharal jameel Wa sataral Qabeeh Yaa man lam yoo-aakhid bil jareerati Wa lam yahtikis sitrA Yaa azeemal afwi Yaa hasanat TajaawuzI Yaa waasi-al maghfirati Yaa baasital yadayni bIr rahmati Yaa saahiba kulli najwaa Yaa muntahaa kulli shakwaa Yaa kareemas safhi Yaa azeemar RajaaaI Yaa mubtadi-an Bin ni-a'mi Qablas tih'qaaqihaa Yaa rabbanaa Wa sayyidanaa Wa mawlaanaa Yaa Ghaayata Raghbatinaa As aluka Allahumma And tusalliya alaa Muhammadinw wa aali Muhammad

Namaz of Imam Muhammad al-Baqir (a.s.)

It is a 2 rakat Namaz.

In each rakat after recitation of Suratul Fatihah recite 100 times

Subhaanallahi wal Hamdu lillaahi wa laa ilaaha illallaahu wallaahu Akbar

After salaam recite the following dua:

سُبْحَانَ اللّٰهِ وَالْحَمْدُ لِلّٰهِ وَ لاَ اِلَـهَ اِلاَّ اللّٰهُ وَاللّٰهُ اَكْبَرُ۔

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ يَا حَلِيْمُ ذوا اَنَاةٍ غَفُوْرٌ وَدُوْدٌ اَنْ تَجَاوَزَ عَنْ سَيِّئَاتِیْ وَمَا عِنْدِیْ بِحُسْنِ مَا عِنْدَكَ وَ اَنْ تُعْطِيَنِیْ مِنْ عَطَآئِكَ مَا يَسَعُنِیْ وَ تُلْهِمَنِیْ فِيْمَا اَعْطَيْتَنِیْ الْعَمَلَ فِيْهِ بِطَاعَتِكَ وَ طَاعَةِ رَسُوْلِكَ وَ اَنْ تَعْطِيْنِیْ مِنْ عَفْوِكَ مَا اَسْتَوْجِبُ بِهِ كَرَامَتَكَ اَللّٰهُمَّ اَعْطِنِیْ مَا اَنْتَ اَهْلُهُ وَلاَ تَفْعَلْ بِیْ مَا اَنَا اَهْلُهُ فَاِنَّمَا اَنَا بِكَ وَ لَمْ اُصِبْ خَيْراً قَطُّ اِلاَّ مِنْكَ يَا اَبْصَرَ الْاَبْصَرِيْنَ وَ يَا اَسْمَعَ السَّامِعِيْنَ وَ يَا اَحْكَمَ الْحَاكِمِيْنَ وَ يَا جَارَ الْمُسْتَجِيْرِيْنَ يَا مُجِيْبَ دَعْوَةِ الْمُضْطَرِّيْنَ صَلِّ عَلٰى مُحَمَّدٍ وَّ اٰلِ مُحَمَّدٍ۔

DUAS.ORG

O my Allah! I beseech Thee. O Gentle and Considerate, Who is Tolerant, and gives respite; Forgiving, Loving, Overlooks my mistakes. Good that I have is from Thee, And that which Thou bestows on me from Thy free gifts makes me act. Thou encourages me and guides me while I make efforts in obedience to Thy commands and Thy Messenger's instructions; and what Thou gives me freely from Thy bounties is Thy kindest favour. O My Allah! Give me that which befits Thee. Do not do that which I deserve. Only that I am Your slave. Do not make me ever run after anything desirable except it comes from Thee. O The Best of all those who hear and pay attention! O The Best of All Those who

exercise authority and judge!

Allahumma salli alaa Muhammadinw wa aali Muhammad.

Bismillahir Rahmaanir Raheem.

Allahumma Inne as aluka Yaa haleem Doo anaatin Ghafoorun wadoodun An tatajaawaza an Sayyi-aatee Wa maa indee bihusne Maa indaka Wa an tua-tiyunee Min ataaa-ika. Maa yasa unee. Wa tulhimanee feemaa aa taytanil amala feehi bitaa atika wa t'aa-a'ti Rasoolika. Wa an tua tiyanee min afwika maa astawjibu bihee karaamataka. Allahumma aa-tinee maa anta ahluhoo. Wa laa tafal bee maa anaa ahluhoo. Fa innamaa anaa Bika. Wa lam usib khayran qattu illaa minka. Yaa absaral absareen. Wa yaa asma-as Samieen. Wa yaa ahkamal H'aakimeen. Wa Yaa Jaaral Mustajeereen. Wa Yaa Mujeeba daa-watil muztarreen salli alaa Muhammadinw wa aali Muhammad.

Namaz of Imam Jafar as-Sadiq (a.s.)

It is a 2 rakat Namaz.

In each rakat, after recitation of Suratul Fatihah, recite Aayaatush Shahaadat: 100 times (see selected Soorahs and Duas vol. Two)

After Salaam recite the following dua:

شَهِدَ اللّٰهُ اَنَّهُ لَا اِلٰهَ اِلاَّ اللّٰهَ هُوَ وَالْمَلاَئِكَةُ وَ اُولُو الْعِلْمِ قَآئِماً بِالْقِسْطِ لاَ اِلٰهَ اِلاَّ هُوَا الْعَزِيْزُ الْحَكِيْمُ۔

يَا صَانِعَ كُلِّ مَصْنُوْعٍ يَا جَابِرَ كُلِّ كَسِيْرٍ وَ يَا حَاضِرَ كُلِّ مَلاَءٍ وَ يَا شَاهِدَ كُلِّ نَجْوىٰ وَ يَا عَالِمَ كُلِّ خَفِيَّةٍ وَ يَا شَاهِدُ غَيْرَ غَائِبٍ وَ غَالِبُ غَيْرَ مَغْلُوبٍ وَ يَا قَرِيْبُ غَيْرَ بَعِيْدٍ وَ يَامُوْنِسَ كُلِّ وَحِيْدٍ وَ يَا حَيُّ مُحْيِيَ الْمَوْتىٰ وَ مُمِيْتَ اِلاَّ حْيَآءِ الْقَآئِمَ عَلىٰ كُلِّ نَفْسٍ بِمَا كَسَبَتْ وَ يَا حَيًّا حَيَنَ لاَ حَيَّ لاَ اِلٰهَ اِلاَّ اَنْتَ صَلِّ عَلىٰ مُحَمَّدٍ وَ اٰلِ مُحَمَّدٍ۔

DUAS.ORG

O Artist Creator of all things that has been created! O He Who joins together separate bones! O He Who is everywhere! O He Who is aware of all secrets! O He who knows the obscure and the unseen! O He Who is present everywhere without being absent from any other place! O He Who prevails, and is never dominated! O He who is near, and is never out of reach! O Companion of every unattended desolate! O Everliving, Who brings the dead to life, And makes the living dead, Everlasting vigilant over all souls for that which they have earned! O He Who was (ever) alive when nothing existed! There is no god except Thou. Send blessings on Muhammad and on the children of Muhammad.

Allahumma salli alaa Muhammadinw wa aali Muhammad.

Bismillahir Rahmaanir Raheem.

Yaa saania kulli masnooin Yaa jaabira kulli kaseerin Wa yaa haazira kulli malaa-in Wa yaa shaahida kulli najwaa Wa yaa aalima kulli khafiyyatin Wa yaa shaahidu ghayra ghaaaibin Wa ghaalibu ghayra maghloobin Wa yaa qareebu ghayra baeedin Wa yaa moonisa kulli waheedin Wa yaa hayyu muhyi-yal mawtaa Wa mumeetal ahyaaail qaaimu alaa kulli nafsin bimaa kasabat Wa yaa Hayyan heena laa hayya Laa ilaaha illaa anta Salli alaa Muhammadinw wa aali Muhammad

Namaz of Imam Moosa al-Kazim (a.s.)

It is a 2 rakat Namaz.

In each rakat after recitation of Suratul Fatihah recite Suratul Ikhlaas 12 times.

After Salaam recite the following dua:

My Allah! Submissive all voices are low and hushed before Thee. Lost and bewildered are minds and thoughts in Thy “supreme being”. Everything stands in awe of Thee. Everything takes refuge with Thee. Everything takes refuge with Thee. In trouble and distress are all things if cut off from Thee. Filled with Thy “Light” are all things. Thou art sublime in Thy majesty. Thou art elegantly Resplendent in Thy graceful purity. Thou art Absolute in Thy authority. Thou art He Whom nothing can do any harm. O Bestower of bounties! O Disperser of sorrows! O Fulfiller of desires! Give me what I desire, in the name of “There is no god except Thou.” I seek refuge with Thee,

اِلٰهِیْ خَشَعَتِ الْاَصْوَاتُ لَكَ وَ ضَلَّتِ الْاَحْلَامُ
فِیْكَ وَ وَجِلَ كُلُّ شَیْءٍ مِنْكَ وَ هَرَبَ كُلُّ شَیْءٍ
اِلَیْكَ وَ ضَاقَتِ الاشْیَآءُ دُوْنَكَ وَ مَلاَ كُلَّ شَیْءٍ
نُوْرُكَ فَاَنْتَ الرَّفِیْعُ فِیْ جَلاَلِكَ وَ اَنْتَ الْبَهِیُّ فِیْ
جَمَالِكَ وَ اَنْتَ الْعَظِیْمُ فِیْ قُدْرَتِكَ وَ اَنْتَ الَّذِیْ
لاَ یَئُوْدُكَ شَیْءٌ یَا مُنْزِلَ نِعْمَتِیْ یَا مُفَرِّجَ كُرْبَتِیْ وَ
یَا قَاضِیَ حَاجَتِیْ اَعْطِنِیْ مَسْئَلَتِیْ بِلاَ اِلٰهَ اِلاَّ اَنْتَ
اٰمَنْتُ بِكَ مُخْلِصاً لَكَ دِیْنِیْ اَصْبَحْتُ عَلٰی
عَهْدِكَ وَ وَعْدِكَ مَااسْتَطَعْتُ اَبُوْءُ لَكَ بِالنِّعْمَةِ وَ
اَسْتَغْفِرُكَ مِنَ الذُّنُوْبِ الَّتِیْ لاَ یَغْفِرُهَا غَیْرُكَ یَا مَنْ
هُوَ فِیْ عُلُوِّهِ دَانٍ وَ فِیْ دُنُوِّهِ عَالٍ وَ فِیْ اِشْرَاقِهِ مُنِیْرٌ
وَ فِیْ سُلْطَانِهِ قَوِیٌّ صَلِّ عَلٰی مُحَمَّدٍ وَ اٰلِهٖ۔

DUAS.ORG

sincere in my faith for Thee,
and live in the hope of Thy
promise and surety, which
have the credentials to give
hope of Thy bounties, and
forgiveness of sins, That
cannot be done by any one
else. O He who is near and
close at hand though
highest, and in His nearness
is the Highest High, In His
splendour the Resplendent,
And in His authority the Most
Powerful. Send blessings of
Muhammad and on the
children of Muhammad.

Allahumma salli alaa Muhammadinw wa aali Muhammad.

Bismillahir Rahmaanir Raheem.

Ilaahee khasha-atil aswaatu laka Wa zallatil ahlaamu feeka Wa wajiLa kullu shayin minka Wa haraba kullU Shayin ILAIKA. Wa zaaqatil ashyaaau doonaka Wa malaa-a kulla shayin nooruka. Fa-antar Rafee-u fee jalaalika Wa antal bahiyyu fee jamaalika. WA ANTAL AZEEMU FEE QUDRATIKA Wa antal ladee Laa ya uduka shay-un Yaa munzilA nia – matee Yaa muffarrija kurbatee Wa yaa Qaaziya haajatee

Aa tinee masalatee bi laa ilaaha illaa anta Aamantu bika Mukhlisan laka deenee Asbahtu alaa ahdika Wa waa dika Mas tat aa tu aboo-u Laka bin niamati Was taghfiruka Minad dunboobil latee Laa YAGHFEROHA YAA man huwa fee uluwwihee daanin Wa fee dunuwwihee aalin Wa fee ishraaqihe muneerun Wa fee sultaanihee qawiyyun Salli alaa Muhammadinw wa aali Muhammad

Namaz of Imam Ali ar-Rizaa (a.s.)

It is a 6 rakat Namaz.

In each rakat, after recitation of Suratul Fatihah, recite Sooratul Dahr (Hal Ataa) 10 times.

After Salaam recite the following Dua:

يَا صَاحِبِيْ فِيْ شِدَّتِيْ وَ يَا وَلِيِّ فِيْ نِعْمَتِيْ وَ يَا
اِلٰهِيْ وَ اِلٰهَ اِبْرَاهِيْمَ وَ اِسْمَاعِيْلَ وَ اِسْحٰقَ وَ
يَعْقُوْبَ يَا رَبَّ كٓهٰيٰعٓصٓ وَ يٰسٓ وَالْقُرْآنِ الْحَكِيْمِ
اَسْئَلُكَ يَا اَحْسَنَ مَنْ سُئِلَ وَ يَا خَيْرَ مَنْ دُعِيَ وَ يَا
اَجْوَدَ مَنْ اَعْطٰى يَا خَيْرَ مُرْتَجٰى اَسْئَلُكَ اَنْ تُصَلِّيَ
عَلٰى مُحَمَّدٍ وَّ اٰلِ مُحَمَّدٍ۔

DUAS.ORG

O my Beloved Favourite in my comforts! O my Allah, And Allah of Ibraaheem, And Ismaa-eel, And Ishaaq, And Yaaqoob. O Lord Of Kaaaf haa yaa ayyyn saaad And yaa seeen And the Quranil Hakeem I beseech Thee, O He Who grants favour to him who makes a request! O He Who does good to him who calls! O He Who fills to over flowing whom He gives! O Generous Merciful Who is

implored and entreated! I
beseech Thee, To send
blessings on Muhammad and
on the children of
Muhammad.

Allahumma salli alaa Muhammadinw wa aali Muhammad.

Bismillahir Rahmaanir Raheem.

Yaa Saahibee fee Shiddatee Wa yaa waliyyee fee nia matee Wa yaa ilaahee. Wa ilaaha ibraaheema. Wa ismaa-e'eela. Wa ishaaqa Wa yaaqooba Wa rabba Kaaaf haa yaa ayyyn saaad Wa yaa seeen Wal qur-aanil Hakeem As aluka Yaa ahsana man suila WA Yaa khayra man Du-iya Wa yaa ajwada man aataa Wa yaa khayra murtajaa As-aluka An tus alliya alaa Muhammadinw wa aali Muhammad

Namaz of Imam Muhammad Taqi al-Jawaad (a.s.)

It is a 2 rakat Namaz.

In each rakat, after recitation of Suratul Fatihah, recite Suratul Ikhlaas 70 times.

After Salaam recite the following Dua:

اَللّٰهُمَّ رَبَّ الْاَرْوَاحِ اَلْفَانِيَةِ وَالْاَجْسَادِ الْبَالِيَةِ
اَسْئَلُكَ بِطَاعَةِ الْاَرْوَاحِ الرَّاجِعَةِ اِلىٰ اَجْسَادِهَا وَ
بِطَاعَةِ الْاَجْسَادِ الْمُلْتَئِمَةِ بِعُرُوْقِهَا وَ بِكَلِمَتِكَ
النَّافِذَةِ بَيْنَهُمْ وَ اَخْذِكَ الْحَقَّ مِنْهُمْ وَالْخَلآئِقُ بَيْنَ
يَدَيْكَ يَنْتَظِرُوْنَ فَصْلَ قَضَآئِكَ وَ يَرْجُوْنَ رَحْمَتَكَ
وَ يَخَافُوْنَ عِقَآبَكَ صَلِّ عَلىٰ مُحَمَّدٍ وَّ اٰلِ مُحَمَّدٍ
وَّاجْعَلِ النُّوْرَ فِىْ بَصَرِىْ وَالْيَقِيْنَ فِىْ قَلْبِىْ وَ
ذِكْرَكَ بِاللَّيْلِ وَالنَّهَارِ عَلىٰ لِسَانِىْ وَ عَمَلاً صَالِحاً
فَارْزُقْنِىْ۔

DUAS.ORG

O My Allah! Lord of the fleeting frail souls, And perishable bodies! I beseech Thee, In the name of Thy word summoning all of them before Thy court of justice, to hear and learn from them what actually they did; and the whole created beings standing before Thee waiting for Thy decisive judgement, Hoping for Thy mercy, afraid of Thy punishment, to send blessings on Muhammad and on the children of Muhammad, and make me see things clearly and discern, Have sure belief in truth, Remember Thee, day and night, And live a virtuous life, Free of sins. O Allah! Send Blessings on Muhammad and on the children of Muhammad.

Allahumma salli alaa Muhammadinw wa aali Muhammad.

Bismillahir Rahmaanir Raheem.

Allahumma Rabbal arwaahil faaniyati. Wal ajsaadil Baaliyati. As-aluka Bitaa atil arwaahir raaji ati ilaa ajsaadihaa. Wa bi taa atil ajsaadil multa imati Bi uruwuqihaa wa bi kalimatikan naafid ati baynahum. Wa akhdikal haqqa minhum. Wal khalaaaiqu bayna yadayka yantaziroona fasla qazaaaika. Wa yarjoona rahmatika. Wa yakhaafoona iqaabAka salli alaa Muhammadinw wa aali Muhammad. Waj alin noora fee basaree. Wal yaqeena fee qalbee Wa dhikraka bil layli wan nahaari alaa lisaanee Wa amlan saalihan farzuqnee. Allahumma salli alaa Muhammadinw wa aali Muhammad

Namaz of Imam Ali an-Naqee (a.s.)

It is a 2 rakat Namaz.

In the first rakat recite Suratul Fatihah and Sooratul Yaa Seeen.

In the second rakat recite Sooratul Fatihah and Sooratul Rahmaan.

After Salaam recite the following Dua:

يَا بَارُّ يَا وَصُوْلُ يَا شَاهِدَ كُلِّ غَآئِبٍ وَ يَا قَرِيْبُ
غَيْرَ بَعِيْدٍ وَ يَا غَالِبُ غَيْرَ مَغْلُوْبٍ وَ يَا مَنْ لاَ يَعْلَمُ
كَيْفَ هُوَ اِلاَّ هُوَ يَا مَنْ لاَ تُبْلَغُ قُدْرَتُهُ اَسْئَلُكَ
اللّٰهُمَّ بِاسْمِكَ الْمَكْنُوْنِ الْمَخْزُوْنِ الْمَكْتُوْمِ عَمَّنْ
شِئْتَ الطَّاهِرِ الْمُطَهَّرِ الْمُقَدَّسِ النُّوْرِ التَّآمِّ الْحَيِّ
الْقَيُّوْمِ الْعَظِيْمِ نُوْرِ السَّمٰوٰتِ وَ نُوْرِ الْاَرْضِيْنَ عَالِمِ
الْغَيْبِ وَالشَّهَادَةِ الْكَبِيْرِ الْمُتَعَالِ الْعَظِيْمِ صَلِّ
عَلٰى مُحَمَّدٍ وَّ اٰلِ مُحَمَّدٍ۔

DUAS.ORG

O The Foremost Beneficent! O Object of Love! O He Who see every unseen! O He Who is near without being away (from any other thing)! O He Who (always) prevails (but) is never overpowered! O He Whom no one knows how He is, Except He! O He Whose authority no one can challenge! I beseech Thee, O My Allah, In Thy name, well guarded, treasured, concealed, From whom Thou wills, Pure, Purified, Holy, Pure Light, Everliving, Everlasting, Greatest, Light of the Heavens, And Light of the earths, Knower of the unseen, All-Aware, Highest, Sublime, Glorious! Send blessings on Muhammad and on the children of Muhammad.

Allahumma salli alaa Muhammadinw wa aali Muhammad.

Bismillahir Rahmaanir Raheem.

Yaa Baaarru Yaa wasoolu Yaa Shahida kulli Ghaaaibin Wa yaa qareebu ghayra ba-e'edin Wa yaa ghaalibu ghayra maghloobin Wa yaa man laa yaa lamu kayfa huwa Illa huwa Yaa man laa tublaghu qudratuhoo As-aluka Allahumma Bismikal maknoonil Makhzoonil Maktoom Amman shitat Taahiral mutahharil Muqaddain noorit Taammil hayyil Qayyoomil azeem Nooris samaawaati wa noori arzeena Aalimil ghaybi wash shahaadatil kabeeril muta-a'alil azeem Salli alaa Muhammadinw wa aali Muhammad

Namaz of Imam Hasan al Askaree (a.s.)

It is a 4 rakat Namaz. In the first rakat, after the recitation of Suratul Faatihah, recite Suratul zilzaal 15 times. In the 2nd rakat after Surah Hamd recite Surah Tawheed 15 times. After Salaam recite the following dua:

اَللّٰهُمَّ اِنِّیۡ اَسۡئَلُكَ بِاَنَّ لَكَ الۡحَمۡدُ لاَ اِلٰهَ اِلاَّ اَنۡتَ
الۡبَدِیۡئُ قَبۡلَ كُلِّ شَیۡءٍ وَ اَنۡتَ الۡحَیُّ الۡقَیُّوۡمُ وَلاَ اِلٰهَ
اِلاَّ اَنۡتَ الَّذِیۡ لاَ یُذِلُّكَ شَیۡئٌ وَ اَنۡتَ كُلَّ یَوۡمٍ فِیۡ
شَاۡنٍ لاَ اِلٰهَ اِلاَّ اَنۡتَ خَالِقُ مَا یُرٰی وَمَا لاَ یُرٰی
الۡعَالِمُ بِكُلِّ شَیۡءٍ بَغِیۡرِ تَعۡلِیۡمٍ اَسۡئَلُكَ بِالآئِكَ وَ
نَعۡمَآئِكَ بَاَنَّكَ اللّٰهُ الرَّبُّ الۡوَاحِدُ لا اِلٰهَ اِلاَّ اَنۡتَ
الرَّحۡمٰنُ الرَّحِیۡمُ وَ اَسۡئَلُكَ بِاَنَّكَ اَنۡتَ اللّٰهُ لا اِلٰهَ اِلاَّ
اَنۡتَ الۡوِتۡرُ الۡفَرۡدُ الۡاَحَدُ الصَّمَدُ الَّذِیۡ لَمۡ یَلِدۡ وَ لَمۡ
یُوۡلَدۡ وَلَمۡ یَكُنۡ لَهُ كُفُواً اَحَدٌ وَ اَسۡئَلُكَ بِاَنَّكَ اللّٰهُ
لا اِلٰهَ اِلاَّ اَنۡتَ اللَّطِیۡفُ الۡخَبِیۡرُ الۡقَآئِمُ عَلٰی كُلِّ
نَفۡسٍ بِمَا كَسَبَتۡ اَلرَّقِیۡبُ الۡحَفِیۡظُ وَ اَسۡئَلُكَ
بِاَنَّكَ اللّٰهُ الاَوَّلُ قَبۡلَ كُلِّ شَیۡءٍ وَالۡاٰخِرُ بَعۡدَ كُلِّ
شَیۡءٍ وَالۡبَاطِنُ دُوۡنَ كُلِّ شَیۡءٍ الضَّآرُّ النَّافِعُ
الۡحَكِیۡمُ الۡعَلِیۡمُ وَ اَسۡئَلُكَ بِاَنَّكَ اَنۡتَ اللّٰهُ لا اِلٰهَ اِلاَّ
اَنۡتَ الۡحَیُّ الۡقَیُّوۡمُ الۡبَاعِثُ الۡوَارِثُ الۡحَنَّانُ الۡمَنَّانُ
بَدِیۡعُ السَّمٰوٰتِ وَالۡاَرۡضِ ذُوالۡجَلاَلِ وَالۡاِكۡرَامِ وَ
ذُوالطَّوۡلِ وَ ذُوۡ الۡعِزَّةِ وَ ذُوۡالسُّلۡطَانِ لا اِلٰهَ اِلاَّ اَنۡتَ
اَحَطۡتَ بِكُلِّ شَیۡءٍ وَ عِلۡماً وَ اَحۡصَیۡتَ كُلَّ شَیۡءٍ

O My Allah! I beseech Thee, Because (all) praise is for Thee, There is no god except Thou, the Ever Foremost First, before all things, And Thou art Everliving Everlasting, (and) there is no god except Thou, nothing can sneak away from Thee, Thou, at all times, exercises universal authority. There is no god except Thou, Creator of that which his seen, and that which is not seen, fully aware of all things, Not needing any source of information. I beseech Thee, In the name of the benefits Thou distributes freely, and the bounties Thou bestows generously, (referring to the fact that) certainly Thou art Allah, the One and Only Lord, there is no god except Thou, the Beneficent, the Merciful. And I beseech Thee, (with sure belief that) Thou art Allah, There is no god except Thou, The Single Unique, The One and Ever – Independent,

DUAS

Allahumma salli alaa Muhammadinw wa aali Muhammad.

Bismillahir Rahmaanir Raheem.

Allahumma Innee as-aluka Bi anna lakal hamda Laa ilaaha illaa antal badeeeu Qabla kulli shayin Wa antal hayyul Qayyoom Wa laa ilaaha illaa antal ladee Laa yudilluka shayUn Wa anta kulla yawmin fee shaan Laa ilaaha illaa anta Khaaliqu maa yuraa Wa maa laa yuraa Al a'alimu Bikulli Shayin Bi ghayri taa-leem As-aluka Bi aaalaaa-ika Wa naa maaa ika Bi annakallaahur Rabbul waahid Laa ilaaha illaa antat Rahmaanur Raheem Wa as-aluka Bi annaka antallaahu Laa ilaaha illaa antal witrul fardul Ahadus samadul ladee Lam yalid wa lam yoolad Wa lam yakullahoo Kufuwan ahad Wa as-aluka Bi annakallahu Laa ilaaha illaa antal Lateeful Khabeerul Qaaaimu alaa kulli Nafsin Bimaa kasabat Ar raqeebul hafeez Wa as-aluka Bi annakallaahul Awwalu qabla kulli shayin Wal aakhiru baada Kulli shayin Wal baatinu doona kulli shayin Azzaaarrun naafiul hakeemul aleem Wa as-aluka Bi annaka antallaahu Laa ilaaha illaa antal hayyul Qayoomul Baaithul waarithul Hannaaul mannaan Badeeus samaawaati wal arz Dul jalaali wal ikraam Wa dut tawli Wa dul izzati Wa dus sultaan Laa ilaaha illaa anta Ahatta bikulli shayin ilman Wa ahsayta kulla shayin adadaa Salli alaa Muhammadinw wa aali Muhammad

Namaz of Sahibaz Zamaan (a.s.) (1)

This Namaz is highly effective to disperse calamities, and to remove hardships and difficulties. It is a 2 rakat Namaz, prayed exactly like the Fajr Namaz, on Friday, with the

following adjustments: (i) In the 1 st and the 2nd rakat, while reciting Suratul Fatihah, when you come to iyyaaka naa budu wa iyyaka nastaeen. Recite this 100 times, then continue to recite the Surah in full, and then recite Suratul Ikhlaas.

(ii) After Salaam, recite the following Dua:

Under Contruction

My Allah, irretrievable is our plight, Our helplessness causes pain and trouble, (now our) urgency has been laid bare (before Thee), (all) hopes have been cut off. The (plentiful) earth has shrunk (with very little to spare) for us, The heavenly blessings have been withheld. We call upon Thee for help. We refer our grief and sorrow to Thee. We have full faith in Thee, in the time of distress as well as in good fortune. O Allah, send blessings on Muhammad and on the children of Muhammad. The Ulil Amr (authority), obedience to whom has been made obligatory, Through which their high status has been made known. Therefore let there be joy after sorrow for us for their sake, right away, in the twinkle of an eye, more rapidly. O Muhammad O Ali O Ali O Muhammad Give me enough, because both of you provide sufficiently. And help me, because both of you help and protect. O our Master, O the authority of our times (Saahibaz Zamaan), Help! Help! Come to my help. Come to my help. In this hour. In this hour. In this hour. Be quick. Be quick Be quick O the most merciful for the sake of Muhammad and his pure progeny O Allah, send blessings on Muhammad and on

the progeny of Muhammad.

Allahumma salli alaa Muhammadinw wa aali Muhammad.

Bismillahir Rahmaanir Raheem.

Ilaahee azumal balaaau Wa barihal khafaaau wan kashafal ghitaaau Wan Qata ar Rajaaau Wa zaaqatil arzu Wa muni atis Samaaau Wa antal musta aanO Wa ilaykal mushtakaa Wa alaykal mu awwalu Fishshiddati War Rakhaaa-I Allahumma salli alaa Muhammadinw wa aali Muhammad Oolil amril ladheena Farazta alaynaa Taa atahum Wa arraftanaa Bidhaalika manzilatahum Fafarrij annaa Bihaqqihim farajan Aajilan qareeban Kalamhil basari Aw huwa aqrab Yaa Muhammadu Yaa Aliyyu Yaa Aliyyu Yaa Muhammad Ikfiyaanee fa innakumma Kaafiyaan Wan suraani fa Innakumma naasiraan Yaa maulaanaa Yaa saahibaz Zammalil Ghawthal ghawth Adriknee Adriknee Adrikniyas Saa atas Saa atas Saa atas ALAjal ALAjal ALAjal Yaa arhamar Raahimeen Bihaqqi Muhammadinw Wa aalihit Taahireen Allahumma Salli alaa Muhammadinw wa aali Muhammad

Namaz of Sahibaz Zamaan (a.s.) (2)

To disperse calamities and to remove hardships and difficulties recite this 2 rakat Namaz exactly like Fajr Namaz, with the following adjustments:

(i) In the 1st rakat, after the recitation of Suratul Faatihah, recite Suratul Yaa Seeen.

(ii) In the 2nd rakat, after the recitation of Suratul Faatihah, recite Suratur Rahmaan.

(iii) After Salaam, recite the following Dua:

يَا بَارُّ يَا وَصُولُ يَا شَاهِدَ
كُلِّ غَائِبٍ وَ يَا قَرِيبُ
غَيْرَ بَعِيدٍ وَ يَا غَالِبُ
غَيْرَ مَغْلُوبٍ وَ يَا مَنْ لَا
يَعْلَمُ كَيْفَ هُوَ إِلَّا هُوَ يَا
مَنْ لَا تُبْلَغُ قُدْرَتُهٗ
أَسْأَلُكَ اللَّهُمَّ بِاسْمِكَ
الْمَكْنُونِ الْمَخْزُونِ
الْمَكْتُومِ عَمَّنْ شِئْتَ
الطَّاهِرِ الْمُطَهَّرِ الْمُقَدَّسِ
النُّورِ التَّامِّ الْحَيِّ الْقَيُّومِ
الْعَظِيمِ نُورِ السَّمَاوَاتِ وَ
نُورِ الْأَرَضِينَ عَالِمِ
الْغَيْبِ وَ الشَّهَادَةِ الْكَبِيرِ
الْمُتَعَالِ الْعَظِيمِ صَلِّ عَلَى
مُحَمَّدٍ وَ آلِ مُحَمَّد

O Allah, send blessings on Muhammad and on the progeny of Muhammad In the name of Allah, the Beneficent, the Merciful. O Liberal Benefactor, O Beloved Object, O Knower of (all) unseen, O He Who is near, Without (being) distant, O He Who prevails, But never subdued, O He Whom no one knows how he is? Except He. O He Who does not issue commands but with authority, I beseech Thee O My Allah, in the name of Thy name (which is) well-guarded, precious, hidden, permanently abiding, distinct, pure, purifying, sacred, perfectly illuminated, Everlasting, Self Subsistent, Great, Light of the heavens And Light of the earths, Knower of Unseen, An Evidence, honored, most high and Great., Send blessings on Muhammad and on the progeny of Muhammad.

Allahumma salli alaa Muhammadinw wa aali Muhammad.

Bismillahir Rahmaanir Raheem.

Yaa Baaarru Yaa wasoolu Yaa Shaahida kulli ghaaa ibin Wa yaa qareebu ghayra BAEEDIN WA YAA GHALIBU GHAIRA maghloobin, Wa yaa man laa Yaa lamu kayfa Huwa illaa huwa, Yaa man laa Tublaghu

qudratuhoo, As aluka allahumma Bismikal Maknoonil makhzoonil maktoomi amman shitat taahirIl mutahharil muqaddasin noorit taaamil Hayyil Qayyoomil Azeemi Nooris Samaawaati wa nooril arzeena Aalimil ghaybi wash shahaadatil kabeeril muta a'alil Azeemi Salli alaa Muhammadinw wa aali Muhammad.

Namaz/Salaat of Masoomeen Line by line format *MP3*

FRIDAY DUAS FROM MAFATIH JINAN FROM MAFATIH -BAQIYQTUS SALEHAT

Use Transliteration font | Najaf Arabic font

The Holy Prophet's Prayer

Sayyid Ibn ±¡w£s, may Allah have mercy on him, has narrated, through an authenticated chain of authority, that when he was asked about Ja`far al-±ayy¡r's Prayer, Imam al-Ri¤¡ (`a) said, "Have you known about the Holy Prophet's Prayer? Perhaps, the Holy Prophet (¥) had never offered Ja`far al-±ayy¡r's Prayer and Ja`far al-±ayy¡r had never offered the Holy Prophet's Prayer." When the asker asked him to teach him that prayer, Imam al-Ri¤¡ (`a) said,

Offer a two-unit prayer reciting in each unit S£rah al-F¡ti¦ah (No. 1) once and S£rah al-Qadr (No. 97) fifteen times. When you come to the Ruk£` (genuflection), repeat it (i.e. S£rah al-Qadr) fifteen times; when you raise your body after the Ruk£`, recite it fifteen times; when you do the Suj£d (prostration), repeat it fifteen times; when you raise your head from the Suj£d, repeat it fifteen times; when you do the second prostration, repeat it fifteen times; and when you raise your head from the second prostration, repeat it fifteen times. When you finish your prayer, you will have all your sins forgiven by Almighty Allah and you will have all your requests granted for you. The supplication that should be said thereafter is as follows:

There is no god save Allah;	l¡ il¡ha ill¡ all¡hu	لاَ إِلٰهَ إِلاّ ٱللَّهُ
our Lord and the Lord of our fathers of old.	rabbun¡ wa rabbu ¡b¡'in¡ al-awwal¢na	رَبُّنَا وَرَبُّ آبَائِنَا ٱلاَوَّلِينَ
There is no god save Allah;	l¡ il¡ha ill¡ all¡hu	لاَ إِلٰهَ إِلاّ ٱللَّهُ
one God, and to Him are we submissive.	il¡han w¡¦idan wa na¦nu lah£ muslim£na	إِلٰهاً وَاحِداً وَنَحْنُ لَهُ مُسْلِمُونَ
There is no god save Allah;	l¡ il¡ha ill¡ all¡hu	لاَ إِلٰهَ إِلاّ ٱللَّهُ
we worship none save Him,	l¡ na`budu ill¡ iyy¡hu	لاَ نَعْبُدُ إِلاّ إِيَّاهُ

making our devotion sincere as in His sight	mukhli¥¢na lah£ alddd¢na	مُخْلِصِينَ لَهُ ٱلدِّينَ
even though the polytheists may detest it.	wa law kariha almushrik£na	وَلَوْ كَرِهَ ٱلْمُشْرِكُونَ
There is no god save Allah;	l¡ il¡ha ill¡ all¡hu	لاَ إِلٰهَ إِلاّ ٱللَّهُ
alone, alone, alone,	wa¦dah£ wa¦dah£ wa¦dah£	وَحْدَهُ وَحْدَهُ وَحْدَهُ
He has truly fulfilled His promise,	anjaza wa`dah£	أَنْجَزَ وَعْدَهُ
granted His servant victory,	wa na¥ara `abdah£	وَنَصَرَ عَبْدَهُ
made powerful His soldiers,	wa a`azza jundah£	وَأَعَزَّ جُنْدَهُ
and defeated the parties alone.	wa hazama al-a¦z¡ba wa¦dah£	وَهَزَمَ ٱلأَحْزَابَ وَحْدَهُ
All sovereignty be His and all praise be to Him.	falah£ almulku wa lah£ al¦amdu	فَلَهُ ٱلْمُلْكُ وَلَهُ ٱلْحَمْدُ
And He has power over all things.	wa huwa `al¡ kulli shay'in qad¢run	وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ
O Allah, You are the Light of the heavens and the earth and whatever is in these two.	all¡humma anta n£ru alssam¡w¡ti wal-ar¤i wa man f¢hinna	اَللَّهُمَّ أَنْتَ نُورُ ٱلسَّمَاوَاتِ وَٱلأَرْضِ وَمَنْ فِيهِنَّ
So, all praise be to You.	falaka al¦amdu	فَلَكَ ٱلْحَمْدُ
And You are the Fashioner of the heavens and the earth and whatever exists in these two.	wa anta qayy¡mu alssam¡w¡ti wal-ar¤i wa man f¢hinna	وَأَنْتَ قَيَّامُ ٱلسَّمَاوَاتِ وَٱلأَرْضِ وَمَنْ فيهِنَّ
So, all praise be to You.	falaka al¦amdu	فَلَكَ ٱلْحَمْدُ
You are the (utter) Truth,	wa anta al¦aqqu	وَأَنْتَ ٱلْحَقُّ
Your promise is utterly true,	wa wa`duka al¦aqqu	وَوَعْدُكَ ٱلْحَقُّ
Your word is true,	wa qawluka ¦aqqun	وَقَوْلُكَ حَقٌّ
Your fulfillment is true,	wa inj¡zuka ¦aqqun	وَإِنْجَازُكَ حَقٌّ
Paradise is true,	wal-jannatu ¦aqqun	وَٱلْجَنَّةُ حَقٌّ
and Hellfire is true.	walnn¡ru ¦aqqun	وَٱلنَّارُ حَقٌّ
O Allah, to You have I surrendered,	all¡humma laka aslamtu	اَللَّهُمَّ لَكَ أَسْلَمْتُ
in You do I believe,	wa bika ¡mantu	وَبِكَ آمَنْتُ
on You do I rely,	wa `alayka tawakkaltu	وَعَلَيْكَ تَوَكَّلْتُ
for Your sake do I dispute,	wa bika kh¡¥amtu	وَبِكَ خَاصَمْتُ
and Your judgment do I seek.	wa ilayka ¦¡kamtu	وَإِلَيْكَ حَاكَمْتُ
O my Lord; O my Lord; O my Lord;	y¡ rabbi y¡ rabbi y¡ rabbi	يَا رَبِّ يَا رَبِّ يَا رَبِّ
(please) forgive me my past	ighfir l¢ m¡ qaddamtu wa akhkhartu	إِغْفِرْ لِي مَا قَدَّمْتُ وَأَخَّرْتُ

and next sins

and my hidden and open ones.	wa asrartu wa a`lantu	وَأَسْرَرْتُ وَأَعْلَنْتُ
You are verily my God; there is no god save You.	anta il¡h¢ l¡ il¡ha ill¡ anta	أَنْتَ إِلٰهِي لاَ إِلٰهَ إِلاَّ أَنْتَ
Send blessings upon Mu¦ammad and the Household of Mu¦ammad,	¥alli `al¡ mu¦ammadin wa ¡li mu¦ammadin	صَلِّ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ
forgive me,	waghfir l¢	وَٱغْفِرْ لِي
have mercy on me,	war¦amn¢	وَٱرْحَمْنِي
and accept my repentance.	wa tub `alayya	وَتُبْ عَلَيَّ
Verily, You are the Oft-Returning, the Most Merciful.	innaka anta alttaww¡bu alrra¦¢mu	إِنَّكَ أَنْتَ ٱلتَّوَّابُ ٱلرَّحِيمُ

Imam `Al¢'s Prayer

Shaykh al-±£s¢ and Sayyid Ibn ±¡w£s have recorded that Imam Ja`far al-¯¡diq (`a) said: One who offers the four-unit prayer of Imam `Al¢ Am¢r al-Mu'min¢n (`a) will be as free of sins as newborns and will have all his requests granted. In the first unit, recite S£rah al-F¡ti¦ah (No. 1) once and repeat S£rah al-Taw¦¢d (No. 112) fifty times. On accomplishment, say the following litany of Imam `Al¢, peace be upon him:

Glory be to Him Whose signs never perish.	sub¦¡na man l¡ tab¢du ma`¡limuh£	سُبْحَانَ مَنْ لاَ تَبِيدُ مَعَالِمُهُ
Glory be to Him Whose reserves never downgrade.	sub¦¡na man l¡ tanqu¥u khaz¡'inuh£	سُبْحَانَ مَنْ لاَ تَنْقُصُ خَزَائِنُهُ
Glory be to Him Whose honor never vanishes.	sub¦¡na man l¡ i¤mi¦l¡la lifakhrih¢	سُبْحَانَ مَنْ لاَ ٱضْمِحْلاَلَ لِفَخْرِهِ
Glory be to Him Whose possessions never run out.	sub¦¡na man l¡ yanfadu m¡ `indah£	سُبْحَانَ مَنْ لاَ يَنْفَدُ مَا عِنْدَهُ
Glory be to Him Whose duration (of existence) is never interrupted.	sub¦¡na man l¡ inqi§¡`a limuddatih¢	سُبحَانَ مَنْ لاَ ٱنْقِطَاعَ لِمُدَّتِهِ
Glory be to Him Who never betakes to Himself a partner in His affairs.	sub¦¡na man l¡ yush¡riku a¦adan f¢ amrih¢	سُبْحَانَ مَنْ لاَ يُشَارِكُ اَحَداً فِي اَمْرِهِ
Glory be to Him save Whom there is no god.	sub¦¡na man l¡ il¡ha ghayruh£	سُبْحَانَ مَنْ لاَ إِلٰهَ غَيْرُهُ

Thereafter, say the following supplicatory prayer:

O He who overlooks sins and does not inflict punishment in return,	y¡ man `af¡ `ani alssayyi'¡ti wa lam yuj¡zi bih¡	يَا مَنْ عَفَا عَنِ ٱلسَّيِّئَاتِ وَلَمْ يُجَازِ بِهَا
(please) have mercy on Your servant, O Allah,	ir¦am `abdaka y¡ all¡hu	إِرْحَمْ عَبْدَكَ يَا اللَّهُ
that is I myself, that is I myself.	nafs¢ nafs¢	نَفْسِي نَفْسِي
I am Your servant, O my Chief,	an¡ `abduka y¡ sayyid¡hu	أَنَا عَبْدُكَ يَا سَيِّدَاهُ

I am Your servant; I am at Your disposal; O my Lord.	an¡ `abduka bayna yadayka y¡ rabb¡hu	اِنَا عَبْدُكَ بَيْنَ يَدَيْكَ يَا رَبَّاهُ
O my God, in the name of Your Being, O my Hope,	il¡h¢ bikayn£natika y¡ amal¡hu	إِلٰهِي بِكَيْنُونَتِكَ يَا اِمَلاَهُ
O my All-beneficent, O my Supporter,	y¡ ra¦m¡n¡hu y¡ ghiy¡th¡hu	يَا رَحْمٰنَاهُ يَا غِيَاثَاهُ
Your servant, Your servant, has no strategy.	`abduka `abduka l¡ ¦¢lata lah£	عَبْدُكَ عَبْدُكَ لاَ حِيلَةَ لَهُ
O Ultimate of my desire!	y¡ muntah¡ raghbat¡hu	يَا مُنتَهىٰ رَغْبَتَاهُ
O He Who makes blood run into the veins of Your slave!	y¡ mujriya alddami f¢ `ur£q¢ `abdika	يَا مُجْرِيَ ٱلدَّمِ فِي عُرُوقِ عَبْدِكَ
O my Chief, O my Master!	y¡ sayyid¡hu y¡ m¡lik¡hu	يَا سَيِّدَاهُ يَا مَالِكَاهُ
O He Who is Unique! O He Who is Unique! O my Lord!	ay¡ huwa ay¡ huwa y¡ rabb¡hu	اِيَا هُوَ اِيَا هُوَ يَا رَبَّاهُ
I—Your servant, Your servant—	`abduka `abduka	عَبْدُكَ عَبْدُكَ
have no strategy and I cannot avail myself	l¡ ¦¢lata l¢ wa l¡ ghinan b¢ `an nafs¢	لاَ حِيلَةَ لِي وَلاَ غِنىٰ بِي عَنْ نَفسْ◌ِي
and I have no control over loss or over profit.	wa l¡ asta§¢`u lah¡ ¤arran wa l¡ naf`an	وَلاَ اِسْتَطِيعُ لَهَا ضَرّاً وَلاَ نَفْعاً
I do not find anyone from whom I may seek help;	wa l¡ ajidu man u¥¡ni`uh£	وَلاَ اِجِدُ مَنْ اِصَانِعُهُ
so, all profitable avenues have been blocked,	taqa§§a`at asb¡bu alkhad¡'i`i `ann¢	تَقَطَّعَتْ اِسْبَابُ ٱلْخَدَائِعِ عَنِّي
and all my expectations have turned into disappointments.	wa¤ma¦alla kullu ma¨n£nin `ann¢	وَاضْمَحَلَّ كُلُّ مَظْنُونٍ عنّي
Helpless and forsaken I came to You,	afradan¢ alddahru ilayka	اِفْرَدَنِ◌ِي ٱلدَّهْرُ إِلَيْكَ
So, I have presented myself before You in this current stand.	faqumtu bayna yadayka h¡dh¡ almaq¡ma	فَقُمْتُ بَيْنَ يَدَيْكَ هٰذَا ٱلْمَقَامَ
O my God, You are aware of all that which I speak about.	y¡ il¡h¢ bi`ilmika k¡na h¡dh¡ kulluh£	يَا إِلٰهِي بِعِلْمِكَ كَانَ هٰذَا كُلُّهُ
So, how would You deal with me?	fakayfa anta ¥¡ni`un b¢	فَكَيْفَ اِنْتَ صَانِعٌ بِي
If I but knew how would You dispense with my prayer?	wa layta shi`r¢ kayfa taq£lu lidu`¡'¢	وَلَيْتَ شِعْرِي كَيْفَ تَقُولُ لِدُعَائِي
Would You say, ‘Yes’ or ‘No’?	ataq£lu na`am am taq£lu l¡	اِتَقُولُ نَعَمْ اِمْ تَقُولُ لاَ
If You say ‘No,’ then I am ruined! I am ruined! I am	fa-in qulta l¡ fay¡wayl¢ y¡wayl¢ y¡wayl¢	فَإِنْ قُلْتَ لاَ فَيَا وَيْلِي يَا

ruined!		وَيْلِي يَا وَيْلِي
Woe to me! Woe to me! Woe to me!	y¡ `awl¢ y¡ `awl¢ y¡ `awl¢	يَا عَوْلِي يَا عَوْلِي يَا عَوْلِي
Oh my misery! Oh my misery! Oh my misery!	y¡ shiqwat¢ y¡ shiqwat¢ y¡ shiqwat¢	يَا شِقْوَتِي يَا شِقْوَتِي يَا شِقْوَتِي
Oh my ill-luck! Oh my ill-luck! Oh my ill-luck!	y¡ dhull¢ y¡ dhull¢ y¡ dhull¢	يَا ذُلّي يَا ذُلّي يَا ذُلّي
To whom? By Whom?	il¡ man wa mimman	إِلَىٰ مَنْ وَمِمَّنْ
From whom? How? What?	aw `inda man aw kayfa aw m¡dh¡	ا□وْ عِنْدَ مَنْ ا□وْ كَيْفَ ا□وْ مَاذَا
In which place to take shelter?	aw il¡ ayyi shay'in alja'u	ا□وْ إِلَىٰ ا□يّ شَيْءٍ ا□لْجَا□
For whom shall I hope?	wa man arj£	وَمَنْ ا□رْجُو
Who shall bestow upon me with his favor when You forsake me?	wa man yaj£du `alayya bifa¤lih¢ ¦¢na tarfu¤un¢	وَمَنْ يَجُودُ عَلَيَّ بِفَضْلِهِ حِينِ تَرْفُضُنِي
O Liberal in forgiveness!	y¡ w¡si`a almaghfirati	يَا وَاسِعَ ٱلْمَغْفِرَةِ
But if You say ‘Yes,’ as I expect You to say and as I desire from You,	wa in qulta na`am kam¡ huwa al¯¯annu bika walrraj¡'u laka	وَإِنْ قُلْتَ نَعَمْ كَمَا هُوَ ٱلظَّنَّ بِكَ وَٱلرَّجَاءُ لَكَ
then joy is for me, I am successful, I am happy;	fa§£b¡ l¢ an¡ alssa`¢du wa an¡ almas`£du	فَطُوبَىٰ لِي ا□نَا ٱلسَّعِيدُ وَا□نَا ٱلْمَسْعُودُ
then joy is for me, I will receive (Your) mercy.	fa§£b¡ l¢ wa an¡ almar¦£mu	فَطُوبِي لِي وَا□نَا ٱلْمَرْحُومُ
O Ever-merciful! O Ever-compassionate!	y¡ mutara¦¦imu y¡ mutara''ifu	يَا مُتَرَحِّمُ يَامُتَرَئِّفُ
O Ever-sympathetic! O Ever-commiserating!	y¡ muta`a§§ifu y¡ muta¦anninu	يَا مُتَعَطِّفُ يَا يَا مُتَحَنِّنُ
O Ever-sovereign! O Just!	y¡ mutamalliku y¡ muqsi§u	يَا مُتَمَلِّكُ يَا مُقْسِطُ
I lack any act due to which I can attain achievement of my desire.	l¡ `amala l¢ ablughu bih¢ naj¡¦a ¦¡jat¢	لاَ عَمَلَ لِي ا□بْلُغُ بِهِ نَجَاحَ حَاجَتِي
I thus beseech You in the name of Your Name which You have reserved in the innermost of Your Hidden Knowledge	as'aluka bismika alladh¢ ja`altah£ f¢ makn£ni ghaybika	ا□سْا□لُكَ بِٱسْمِكَ ٱلَّذِي جَعَلْتَهُ فِي مَكْنُونِ غَيْبِكَ
and it has thus settled with You so firmly that nothing of it can come out from You to any other thing.	wastaqarra `indaka fal¡ yakhruju minka il¡ shay'in siw¡ka	وَٱسْتَقَرَّ عِنْدَكَ فَلاَ يَخْرُجُ مِنْكَ إِلَىٰ شَيْءٍ سِوَاكَ

I beseech You by it and by You, for it is certainly the most exalted and honored of Your Names.	as'aluka bih¢ wa bika fa'innah£ ajallu wa ashrafu asm¡'ika	اَسْاَلُكَ بِهِ وَبِكَ فَإِنَّهُ اَجَلُّ وَاَشْرَفُ اَسْمَائِكَ
I have nothing to mention except this,	l¡ shay'a l¢ ghayru h¡dh¡	لاَ شَيْءَ لِي غَيْرُ هٰذَا
and no one can be more beneficent to me than You.	wa l¡ a¦ada a`wadu `alayya minka	وَلاَ اَحَدَ اَعْوَدُ عَلَيَّ مِنْكَ
O Absolute Being! O Creator of creation!	y¡ kayn£nu y¡ mukawwinu	يَا كَيْنُونُ يَا مُكَوِّنُ
O He Who has introduced Himself to me!	y¡ man `arrafan¢ nafsahu	يَا مَنْ عَرَّفَنِي نَفْسَهُ
O He Who has commanded me to obey Him!	y¡ man amaran¢ bi§¡`atih¢	يَا مَنْ اَمَرَنِي بِطَاعَتِهِ
O He Who has warned me against disobeying Him!	y¡ man nah¡n¢ `an ma`¥iyatih¢	يَا مَنْ نَهَانِي عَنْ مَعْصِيَتِهِ
O He Who is besought! O He Who is pleaded!	wa y¡ mad`uwwu y¡ mas'£lu	وَيَا مَدْعُوُّ يَا مَسْؤُولُ
O He Who is desired!	y¡ ma§l£ban ilayhi	يَا مَطْلُوباً إِلَيْهِ
I have overlooked Your instructions, which You gave me and have not obeyed You.	rafa¤tu wa¥iyyataka allat¢ aw¥aytan¢ wa lam u§i`ka	رَفَضْتُ وَصِيَّتَكَ اَلَّتِي اَوْصَيْتَنِي وَلَمْ اَطِعْكَ
If I obeyed You in what You have ordered me, You would certainly grant my requests that I am presenting before You.	wa law a§a`tuka f¢m¡ amartan¢ lakafaytan¢ m¡ qumtu ilayka f¢hi	وَلَوْ اَطَعْتُكَ فِيمَا اَمَرْتَنِي لَكَفَيْتَنِي مَا قُمْتُ إِلَيْكَ فِيهِ
In spite of my transgression, I am hopeful for You.	wa an¡ ma`a ma`¥iyat¢ laka r¡jin	وَاَنَا مَعَ مَعْصِيَتِي لَكَ رَاجٍ
So, do not let my hope remain unfulfilled.	fal¡ ta¦ul bayn¢ wa bayna m¡ rajawtu	فَلاَ تَحُلْ بَيْنِي وَبَيْنَ مَا رَجَوْتُ
O He Who always has mercy upon me, keep me safe, under Your protection, from (all evils that are) before me, behind me,	y¡ mutara¦¦iman l¢ a`idhn¢ min bayni yadayya wa min khalf¢	يَا مُتَرَحِّماً لِي اَعِذْنِي مِنْ بَيْنِ يَدَيَّ وَمِنْ خَلْفِي
above me, below me,	wa min fawq¢ wa min ta¦t¢	وَمِنْ فَوْقِي وَمِنْ تَحْتِي
and from all sides that surround me.	wa min kulli jih¡ti al-i¦¡§ati b¢	وَمِنْ كُلِّ جِهَاتِ اَلإِحَاطَةِ بِي
O Allah, [I beseech You] in the name of Mu¦ammad, my master,	all¡humma bimu¦ammadin sayyid¢	اَللَّهُمَّ بِمُحَمَّدٍ سَيِّدِي
and [in the name of] `Al¢, my	wa bi`aliyyin waliyy¢	وَبِعَلِيٍّ وَلِيِّي

chief,

وَبِٱلا□ئِمَّةِ ٱلرَّاشِدِينَ عَلَيْهِمُ ٱلسَّلاَمُ	wa bil-a'immati alrr¡shid¢na `alayhimu alssal¡mu	and [in the names of] the orthodox Imams (leaders), peace be upon them,
ٱجْعَلْ عَلَيْنَا صَلَوَاتِكَ وَرَا□فَتَكَ وَرَحْمتَكَ	ij`al `alayn¡ ¥alaw¡tika wa ra'fataka wa ra¦mataka	(please) bestow upon us with Your blessings, compassions, and mercy;
وَا□وسِعْ عَلَيْنَا مِنْ رِزْقِكَ	wa awsi` `alayn¡ min rizqika	and grant us expansive shares of Your sustenance;
وَٱقْضِ عَنّا ٱلدَّيْنَ وَجَمِيعَ حَوَائِجِنَا	waq¤i `ann¡ alddayna wa jam¢`a ¦aw¡'ijin¡	and help us repay our debts and settle all our needs,
يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ	y¡ all¡hu y¡ all¡hu y¡ all¡hu	O Allah, O Allah, O Allah.
إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ	innaka `al¡ kulli shay'in qad¢run	Verily, You have full power over all things.

The Imam (`a) then added: One who offers this prayer and says this supplication will have all his sins forgiven.

Numerous are the narrations that have mentioned splendid reward for those who offer this prayer on Fridays. Similarly, one who says the following supplicatory prayer after that prayer will have all his previous and coming sins forgiven, will be given the reward of him who recites the holy Qur'¡n entirely twelve times, and will be saved from thirst on the Resurrection Day:

اللّهُمَّ صَلِّ عَلَىٰ ٱلنّبِيِّ ٱلْعَرَبِيِّ وَآلِهِ	all¡humma ¥alli `al¡ alnnabiyyi al`arabiyyi wa ¡lih¢	O Allah, send blessings to the Arab Prophet and on his Household.

Lady F¡§imah al-Zahr¡''s Prayer

It is narrated that Lady F¡§imah al-Zahr¡', peace be upon her, used to offer a two-unit prayer taught by Archangel Gabriel. In the first unit, she used to recite S£rah al-F¡ti¦ah and repeat S£rah al-Qadr one hundred times. In the second unit, she used to recite S£rah al-F¡ti¦ah and S£rah al-Taw¦¢d. After Tasl¢m (i.e. the concluding part of a prayer), she would say the following litany:

سُبْحَانَ ذِي ٱلْعِزِّ ٱلشَّامِخِ ٱلْمُنِيفِ	sub¦¡na dh¢ al`izzi alshsh¡mikhi almun¢fi	Glory be to the Lord of Honor and Sublime Authority.
سُبْحَانَ ذِي ٱلْجَلاَلِ ٱلْبَاذِخِ ٱلْعَظِيمِ	sub¦¡na dh¢ aljal¡li alb¡dhikhi al`a¨¢mi	Glory be to the Lord of Majesty and Exalted Greatness.
سُبْحَانَ ذِي ٱلْمُلْكِ ٱلْفَاخِرِ ٱلْقَدِيمِ	sub¦¡na dh¢ almulki alf¡khiri alqad¢mi	Glory be to the Lord of eternal, splendid sovereignty.
سُبْحَانَ مَنْ لَبِسَ ٱلْبَهْجَةَ وَٱلْجَمَالَ	sub¦¡na man labisa albahjata waljam¡la	Glory be to Him Who dressed Himself with splendor and beauty.
سُبْحَانَ مَنْ تَرَدَّىٰ بِٱلنّورِ وَٱلْوَقَارِ	sub¦¡na man taradd¡ bilnn£ri walwaq¡ri	Glory be to Him Who is clad in light and dignity.
سُبحَانَ مَنْ يَرَىٰ ا□ثَرَ	sub¦¡na man yar¡ athara alnnamli f¢ al¥¥af¡	Glory be to Him Who makes out the footprints of the ant on

the stone.		ٱلنَّمْلِ فِي ٱلصَّفَا
Glory be to Him Who knows (the exact time and place of) the bird dipping down through the air.	sub¦¡na man yar¡ waq`a al§§ayri f¢ alhaw¡'i	سُبْحَانَ مَنْ يَرَىٰ وَقْعَ ٱلطَّيْرِ فِي ٱلْهَوَاءِ
Glory be to Him Who is like this and no one (other than Him) is like this.	sub¦¡na man huwa h¡kadh¡ l¡ h¡kadh¡ ghayruh£	سُبْحَانَ مَنْ هُوَ هٰكَذَا لاَ هٰكَذَا غَيْرُهُ

Sayyid Ibn ±¡w£s adds that it is better to say the famous Tasb¢¦ al-Zahr¡' after offering this prayer and then invoke Almighty Allah's blessings upon the Holy Prophet and his Household.

However, in Mi¥b¡¦ al-Mutahajjid, Shaykh al-±£s¢ has recorded that Lady F¡§imah al-Zahr¡''s prayer consists of two units in the first of which S£rah al-F¡ti¦ah is recited once and S£rah al-Qadr is repeated one hundred times; and in the second unit, S£rah al-F¡ti¦ah is recited once and S£rah al-Taw¦¢d is repeated one hundred times. After the Tasl¢m, Tasb¢¦ al-Zahr¡' is said and then one's knees and arms are uncovered so as to embrace the ground with all organs of prostration without putting any barrier between the ground and the organs of prostration. Such being the case, one should supplicate to Almighty Allah and pray for granting one's requests. Being prostrating oneself, one should say the following supplicatory prayer:

O He besides Whom there is no lord to be supplicated!	y¡ man laysa ghayrah£ rabbun yud`¡	يَا مَنْ لَيْسَ غَيْرَهُ رُبٌّ يُدْعَىٰ
O He above Whom there is no god to be feared!	y¡ man laysa fawqah£ il¡hun yukhsh¡	يَا مَنْ لَيْسَ فَوْقَهُ إِلٰهٌ يُخْشَىٰ
O He except Whom there is no master to be revered!	y¡ man laysa d£nah£ malikun yuttaq¡	يَا مَنْ لَيْسَ دُونَهُ مَلِكٌ يُتَّقَىٰ
O He Who has no counselor to be approached!	y¡ man laysa lah£ waz¢run yu't¡	يَا مَنْ لَيْسَ لَهُ وَزِيْرٌ يُؤْتَىٰ
O He Who has no attendant to be bribed!	y¡ man laysa lah£ ¦¡jibun yursh¡	يَا مَنْ لَيْسَ لَهُ حَاجِبٌ يُرْشَىٰ
O He Who has no doorkeeper to be visited (secretly)!	y¡ man laysa lah£ baww¡bun yughsh¡	يَا مَنْ لَيْسَ لَهُ بَوَّابٌ يُغْشَىٰ
O He Who gives not but generously and liberally no matter how many the demands are	y¡ man l¡ yazd¡du `al¡ kathrati alssu'¡li ill¡ karaman wa j£dan	يَا مَنْ لاَ يَزْدَادُ عَلَىٰ كَثْرَةِ ٱلسُّؤَالِ إِلاَّ كَرَماً وَجُوداً
and deals not with numerous sins but mercifully and kindly!	wa `al¡ kathrati aldhdhun£bi ill¡ `afwan wa ¥af¦an	وَعَلَىٰ كَثْرَةِ ٱلذُّنُوبِ إِلاَّ عَفْواً وَصَفْحاً
Send blessings upon Mu¦ammad and his Household…	¥alli `al¡ mu¦ammadin wa ¡li mu¦ammadin…	صَلِّ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ...

And then one may mention one's personal requests.

Lady F¡§imah al-Zahr¡''s Another Prayer

Shaykh al-±£s¢ and Sayyid Ibn ±¡w£s have reported on the authority of ¯afw¡n that Mu¦ammad ibn `Al¢ al-°alab¢, once, visited Imam Ja`far al-¯¡diq (`a) one Friday and asked him to teach him the best deed to be practiced on Fridays. The Imam (`a) said: Listen, Mu¦ammad! I do not know any one who was more beloved and more respected than Lady F¡§imah

al-Zahr¡', peace be upon her, in the view of the Holy Prophet, peace be upon him and his Household. Likewise, I do not know anything that was more valuable than that which he had taught her to do on Fridays. In Friday morning, one should bathe oneself, stand upright, and offer a four-unit prayer each two alone. In the first unit, recite S£rah al-F¡ti¦ah once and repeat S£rah al-Taw¦¢d fifty times. In the second, recite S£rah al-F¡ti¦ah once and repeat S£rah al-`ªdiy¡t (No. 100) fifty times. In the third, recite S£rah al-F¡ti¦ah once and repeat S£rah al-Zalzalah (No. 99) fifty times. In the fourth, recite S£rah al-F¡ti¦ah once and repeat S£rah al-Na¥r (No. 110) fifty times. This S£rah was the concluding revelation. Upon accomplishment of the prayer, pray Almighty Allah with the following supplicatory prayer:

O My God and Master,	y¡ il¡h¢ wa sayyid¢	يَا إِلٰهِي وَسَيِّدِي
whilst one prepares oneself, sets up,	man tahayya'a aw ta`abba'a	مَنْ تَهَيَّا□ ا□وْ تَعَبَّا□
arranges, or gets ready	aw a`adda aw ista`adda	ا□وْ ا□عَدَّ ا□وِ ٱسْتَعَدَّ
for visiting a mortal	li-wif¡dati makhl£qin	لِوِفَادَةِ مَخْلُوقٍ
in the hope of attaining a gift, interests,	raj¡'a rifdih¢ wa faw¡'idih¢	رَجَاءَ رِفْدِهِ وَفَوَائِدِهِ
a souvenir, bequests, or presents from him,	wa n¡'ilih¢ wa faw¡¤ilih¢ wa jaw¡'izih¢	وَنَائِلِهِ وَفَوَاضِلِهِ وَجَوَائِزِهِ
to You, O my God, have I prepared myself, set up,	fa-ilayka y¡ il¡h¢ k¡nat tahyi'at¢ wa ta`bi'at¢	فَإِلَيْكَ يَا إِلٰهِي كَانَتْ تَهْيِئَتِي وَتَعْبِئَتِي
arranged and got ready	wa i`d¡d¢ wasti`d¡d¢	وَإِعْدَادِي وَٱسْتِعْدَادِي
in the hope of attaining Your interests, favors,	raj¡'a faw¡'idika wa ma`r£fika	رَجَاءَ فَوَائِدِكَ وَمَعْرُوفِكَ
souvenirs, and presents.	wa n¡'ilika wa jaw¡'izika	وَنَائِلِكَ وَجَوَائِزِكَ
Hence, (please) do not disappoint me of all these.	fal¡ tukhayyibn¢ min dh¡lika	فَلاَ تُخَيِّبْنِي مِنْ ذٰلِكَ
O You with Whom no asker is disappointed	y¡ man l¡ takh¢bu `alayhi mas'alatu alss¡'ili	يَا مَنْ لاَ تَخِيبُ عَلَيْهِ مَسْا□لَةُ ٱلسَّائِلِ
and no present of an earner causes You reduction.	wa l¡ tanqu¥uh£ `a§iyyatu n¡'ilin	وَلاَ تَنْقُصُهُ عَطِيَّةُ نَائِلٍ
In fact, I have not come to You with a righteous deed that I have done	fa'inn¢ lam ¡tika bi`amalin ¥¡li¦in qaddamtuh£	فَإِنِّي لَمْ آتِكَ بِعَمَلٍ صَالِحٍ قَدَّمْتُهُ
nor with an intercession of a creature that I hope	wa l¡ shaf¡`ati makhl£qin rajawtuh£	وَلاَ شَفَاعَةِ مَخْلُوقٍ رَجَوْتُهُ
to seek Your nearness through him	ataqarrabu ilayka bishaf¡`atih¢	ا□تَقَرَّبُ إِلَيْكَ بِشَفَاعَتِهِ
save Mu¦ammad and his Household,	ill¡ mu¦ammadan wa ahla baytih¢	إِلاَّ مُحَمَّداً وَا□هْلَ بَيْتِهِ
Your blessings be upon him and them.	¥alaw¡tuka `alayhi wa `alayhim	صَلَوَاتُكَ عَلَيْهِ وَعَلَيْهِمْ
I am coming to You hoping for Your munificent amnesty	ataytuka arj£ `a¨¢ma `afwika	ا□تَيْتُكَ ا□رْجُو عَظِيمَ عَفْوِكَ

that You have conferred upon the sinners	alladh¢ `udta bih¢ `al¡ alkha§§¡'¢na	ٱلَّذِي عُدْتَ بِهِ عَلَىٰ ٱلْخَطَّائِينَ
who confined themselves to the commitment to forbidden acts;	`inda `uk£fihim `al¡ alm¦¡rimi	عِنْدَ عُكُوفِهِمْ عَلَىٰ ٱلْمَحَارِمِ
nevertheless, their long-lasting commitment to forbidden acts has not made You	falam yamna`ka §£lu `uk£fihim `al¡ alm¦¡rimi	فَلَمْ يَمْنَعْكَ طُولُ عُكُوفِهِمْ عَلَىٰ ٱلْمَحَارِمِ
stop conferring upon them with Your forgiveness.	an judta `alayhim bilmaghfirati	ا□نْ جُدْتَ عَلَيْهِمْ بِٱلْمَغْفِرَةِ
You, O my Master, always confer upon me with Your graces	wa anta sayyid¢ al`aww¡du bilnna`m¡'i	وَا□نْتَ سَيِّدِي ٱلْعَوَّادُ بِٱلنَّعْمَاءِ
while I always recommit sins.	wa an¡ al`aww¡du bilkha§¡'i	وَا□نَا ٱلْعَوَّادُ بِٱلْخَطَاءِ
I thus ask You by the Right of Mu¦ammad and his Household, the Immaculate,	as'aluka bi¦aqqi mu¦ammadin wa ¡lih¢ al§§¡hir¢na	ا□سْا□لُكَ بِحَقِّ مُحَمَّدٍ وَآلِهِ ٱلطَّاهِرِينَ
to forgive my grand sins,	an taghfira l¢ dhanbiya al`a¨¢ma	ا□نْ تَغْفِرَ لِي ذَنْبِيَ ٱلْعَظِيمَ
for none forgives the grand sins but the All-great.	fa'innah£ l¡ yaghfiru al`a¨¢ma ill¡ al`a¨¢mu	فَإِنَّهُ لاَ يَغْفِرُ ٱلْعَظِيمَ إِلاَّ ٱلْعَظِيمُ
O All-great, O All-great, O All-great,	y¡ `a¨¢mu y¡ `a¨¢mu y¡ `a¨¢mu	يَا عَظِيمُ يَا عَظِيمُ يَا عَظِيمُ
O All-great, O All-great, O All-great,	y¡ `a¨¢mu y¡ `a¨¢mu y¡ `a¨¢mu	يَا عَظِيمُ يَا عَظِيمُ يَا عَظِيمُ
O All-great!	y¡`a¨¢mu	يَا عَظِيمُ

In his book of *Jam¡l al-Usb£`*, Sayyid Ibn ±¡w£s has recorded a special prayer and supplication for each of the holy Imams. Hereinafter, let us mention these prayers and supplication:

Imam al-°asan's Prayer on Fridays

This prayer consists of four units in each of which S£rah al-F¡ti¦ah is recited once and S£rah al-Taw¦¢d is repeated twenty-five times.

Imam al-°asan's Supplication

O Allah, I seek nearness to You in the name of Your magnanimity and nobility.	all¡humma inn¢ ataqarrabu ilayka bij£dika wa karamika	اَللّٰهُمَّ إِنِّي ا□تَقَرَّبُ إِلَيْكَ بِجُودِكَ وَكَرَمِكَ
I seek nearness to You in the name of Mu¦ammad, Your servant and messenger.	wa ataqarrabu ilayka bimu¦ammadin `abdika wa ras£lika	وَا□تَقَرَّبُ إِلَيْكَ بِمُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ
I seek nearness to You in the name of Your Favorite Angels	wa ataqarrabu ilayka bimal¡'ikatika almuqarrab¢na	وَا□تَقَرَّبُ إِلَيْكَ بِمَلاَئِكَتِكَ ٱلْمُقَرَّبِينَ
and Your prophets and	wa anbiy¡'ika wa rusulika	وَا□نْبِيَائِكَ وَرُسُلِكَ

messengers,

[and I beseech You] to send blessings to Mu¦ammad,	an tu¥alliya `al¡ mu¦ammadin	اﻥْ تُصَلِّيَ عَلَىٰ مُحَمَّدٍ
Your servant and messenger,	`abdika wa ras£lika	عَبْدِكَ وَرَسُولِكَ
and upon the Household of Mu¦ammad,	wa `al¡ ¡li mu¦ammadin	وَعَلَىٰ آلِ مُحَمَّدٍ
overlook my slips,	wa an tuq¢lan¢ `athrat¢	وَاﻥْ تُقِيلَنِي عَثْرَتِي
cover my sins,	wa tastura `alayya dhun£b¢	وَتَسْتُرَ عَلَيَّ ذُنُوبِي
forgive them for me,	wa taghfirah¡ l¢	وَتَغْفِرَهَا لِي
settle all my needs,	wa taq¤iya l¢ ¦aw¡'ij¢	وَتَقْضِيَ لِي حَوَائِجِي
and not to punish me for the evildoings that I have committed.	wa l¡ tu`adhdhibn¢ biqab¢¦in k¡na minn¢	وَلاَ تُعَذِّبْنِي بِقَبِيحٍ كَانَ مِنِّي
Verily, Your pardon and magnanimity include me.	fa'inna `afwaka wa j£daka yasa`un¢	فَإِنَّ عَفْوَكَ وَجُودَكَ يَسَعُنِي
Verily, You have power over all things.	innaka `al¡ kulli shay'in qad¢run	إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

Imam al-°usayn's Prayer on Fridays

This prayer consists of four units in each of which S£rah al-F¡ti¦ah and S£rah al-Taw¦¢d are repeated twenty-five times. While genuflecting, S£rah al-F¡ti¦ah and S£rah al-Taw¦¢d are repeated ten times. So is done when one raises his head after the genuflection and while prostrating oneself and between the two prostrations.

Imam al-°usayn's Supplication

On accomplishment, the following supplicatory prayer is said:

O Allah, it is You who responded to Adam and Eve…	all¡humma anta alladh¢ istajabta li-¡dama wa ¦aww¡'a…	اَللَّهُمَّ اَنْتَ الَّذِي اَسْتَجَبْتَ لِآدَمَ وَحَوَّاءَ…

This supplicatory prayer will be cited within the appendixes of the book.

Imam Zayn al-`ªbid¢n's Prayer on Fridays

This prayer consists of four units in each of which S£rah al-F¡ti¦ah is recited once while S£rah al-Taw¦¢d is repeated one hundred times.

Imam Zayn al-`ªbid¢n's Supplication

O He Who has shown only goodness	y¡ man a¨hara aljam¢la	يَا مَنْ اﻅْهَرَ اَلْجَمِيلَ
and concealed the evil (deeds of His servants)!	wa satara alqab¢¦a	وَسَتَرَ اَلْقَبِيحَ
O He Who has not censured for the offenses	y¡ man lam yu'¡khidh biljar¢rati	يَا مَنْ لَمْ يُؤَاخِذْ بِاَلْجَرِيرَةِ
and has not exposed the hidden!	wa lam yahtik alssitra	وَلَمْ يَهْتِكِ اَلسِّتْرَ
O He Who is Ample in pardoning!	y¡ `a¨¢ma al`afwi	يَا عَظِيمَ اَلْعَفْوِ
O He Who is Excellent in overlooking!	y¡ ¦asana alttaj¡wuzi	يَا حَسَنَ اَلتَّجَاوُزِ

O He Who is Liberal in forgiving!	y¡ w¡si`a almaghfirati	يَا وَاسِعَ ٱلْمَغْفِرَةِ
O He Who opens His hands wide with mercy!	y¡ b¡si§a alyadayni bilrra¦mati	يَا بَاسِطَ ٱلْيَدَيْنِ بِٱلرَّحْمَةِ
O He Who is present in all confidential talks!	y¡ ¥¡¦iba kulli najw¡	يَا صَاحِبَ كُلِّ نَجْوَىٰ
O He Who is the ultimate objective of all complaints!	y¡ muntah¡ kulli shakw¡	يَا مُنْتَهَىٰ كُلِّ شَكْوَىٰ
O He Who is Generous in condonation!	y¡ kar¢ma al¥¥af¦i	يَا كَرِيمَ ٱلصَّفْحِ
O He Who is greatly hoped!	y¡ `a¨¢ma alrraj¡'i	يَا عَظِيمَ ٱلرَّجَاءِ
O He Who takes the initiative in favoring before they are deserved!	y¡ mubtadi'an bilnni`ami qabla isti¦q¡qih¡	يَا مُبْتَدِئاً بِٱلنِّعَمِ قَبْلَ ٱسْتِحْقَاقِهَا
O our Lord, our Master, and our Chief!	y¡ rabban¡ wa sayyidan¡ wa mawl¡n¡	يَا رَبَّنَا وَسَيِّدَنَا وَمَوْلاَنَا
O He Who is the ultimate of our desires!	y¡ gh¡yata raghbatin¡	يَا غَايَةَ رَغْبَتِنَا
I beseech You, O Allah, to send blessings to Mu¦ammad and the Household of Mu¦ammad.	as'aluka all¡humma an tu¥alliya `al¡ mu¦ammadin wa ¡li mu¦ammadin	ا□سْا□لُكَ ٱللّهُمَّ ا□نْ تُصَلِّيَ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

Imam al-B¡qir's Prayer on Fridays

This prayer consists of two units in each of which S£rah al-F¡ti¦ah is recited once and the following litany is repeated one hundred times:

All glory be to Allah,	sub¦¡na all¡hi	سُبْحَانَ ٱللَّهِ
all praise be to Allah,	wal¦amdu lill¡hi	وَٱلْحَمْدُ لِلَّهِ
there is no god save Allah,	wa l¡ il¡ha ill¡ all¡hu	وَلاَ إِلٰهَ إِلاَّ ٱللَّهُ
and Allah is the Greatest.	wall¡hu akbaru	وَٱللَّهُ ا□كْبَرُ

Imam al-B¡qir's Supplication

O Allah, I beseech You,	all¡humma inn¢ as'aluka	اَللّهُمَّ إِنِّي ا□سْا□لُكَ
O Indulgent, Forbearing,	y¡ ¦al¢mun dh£ anatin	يَا حَلِيمُ ذُو ا□نَاةٍ
Forgiving, and Loving-kind,	ghaf£run wad£dun	غَفُورٌ وَدُودٌ
to overlook my sins and what I have had,	an tataj¡waza `an sayyi'¡ty wa m¡ `ind¢	ا□نْ تَتَجَاوَزَ عَنْ سَيِّئَاتِي وَمَا عِنْدِي
out of the excellence of what You have,	bi¦usni m¡ `indaka	بِحُسْنِ مَا عِنْدَكَ
to give me, out of Your giving, that which suffices me,	wa an tu`§iyan¢ min `a§¡'ika m¡ yasa`un¢	وَا□نْ تُعْطِيَنِي مِنْ عَطَائِكَ مَا يَسَعُنِي

to inspire me to act upon what You have given me;	wa tulhimanⱪ fⱪm¡ a`§aytanⱪ al`amala fⱪhi	وَتُلْهِمَنِي فيمَا ا□عْطَيْتَنِي ٱلْعَمَلَ فيهِ
that is to obey You and to obey Your Messenger,	bi§¡`atika wa §¡`ati ras£lika	بِطَاعَتِكَ وَطَاعَةِ رَسُولِكَ
and to give me part of Your pardon	wa an tu`§iyanⱪ min `afwika	وَا□نْ تُعْطِيَنِي مِنْ عَفْوِكَ
so much so that I ought to have Your honoring.	m¡ astawjibu bihⱪ kar¡mataka	مَا ا□سْتَوْجِبُ بِهِ كَرَامَتَكَ
O Allah, (please) grant me that which befits You	all¡humma a`§inⱪ m¡ anta ahluh£	اَللّهُمَّ ا□عْطِنِي مَا ا□نْتَ ا□ هْلُهُ
and do not do to me that which I deserve.	wa l¡ taf`al bⱪ m¡ an¡ ahluh£	وَلاَ تَفْعَلْ بِي مَا ا□نَا ا□ هْلُهُ
Verily, I exist through You	fa'innam¡ an¡ bika	فَإِنّمَا ا□نَا بِكَ
and I have never been given any good thing from any source except You.	wa lam u¥ib khayran qa§§u ill¡ minka	وَلَمْ ا□صِبْ خَيْراً قَطّ إِلاّ مِنْكَ
O He Who is the best Seer of all those who can see!	y¡ ab¥ara al-ab¥arⱪna	يَا ا□بْصَرَ ٱلا□بْصَرِينَ
O He Who is the best Hearer of all those who can hear!	wa y¡ asma`a alss¡mi`ⱪna	وَيَا ا□سْمَعَ ٱلسَّامِعِينَ
O He Who is the Justest of all those who judge!	wa y¡ a¦kama al¦¡kimⱪna	وَيَا ا□حْكَمَ ٱلْحَاكِمِينَ
O He Who aids those who seek His aid!	wa y¡ j¡ra almustajⱪrⱪna	وَيَا جَارَ ٱلْمُسْتَجِيرِينَ
O He Who responds to the prayer of the oppressed!	wa y¡ mujⱪba da`wati almu¤§arrⱪna	وَيَا مُجِيبَ دَعْوَةِ ٱلْمُضْطَرّينَ
Send blessings upon Mu¦ammad and the Household of Mu¦ammad.	¥alli `al¡ mu¦ammadin wa ¡li mu¦ammadin	صَلِّ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

Imam al-¯¡diq's Prayer on Fridays

This prayer consists of two units in each of which S£rah al-F¡ti¦ah is recited once and ªyat al-Tashahhud (3:18-19) one hundred times.

Imam al-¯¡diq's Supplication

O He Who Makes all made things!	y¡ ¥¡ni`a kulli ma¥n£`in	يَا صَانِعَ كُلِّ مَصْنُوعٍ
O He Who splints all broken bones!	y¡ j¡bira kulli kasⱪrin	يَا جَابِرَ كُلِّ كَسِيرٍ
O He Who is present in all assemblages!	wa y¡ ¦¡¤ira kulli mala'in	وَيَا حَاضِرَ كُلِّ مَلاَءٍ
O He Who is the Witness of all confidential talks!	wa y¡ sh¡hida kulli najw¡	وَيَا شَاهِدَ كُلِّ نَجْوَىٰ

O He Who knows all hidden matters!	wa y¡ `¡lima kulli khafiyyatin	وَيَا عَالِمَ كُلِّ خَفِيَّةٍ
O He Who is always present and is never absent!	wa y¡ sh¡hidan ghayra gh¡'ibin	وَيَا شَاهِدُ غَيْرُ غَائِبٍ
O He Who is always triumphant and is never defeated!	wa gh¡liban ghayra maghl£bin	وَغَالِبُ غَيْرُ مَغْلُوبٍ
O He Who is always nigh and is never remote!	wa y¡ qar¢ban ghayra ba`¢din	وَيَا قَرِيبُ غَيْرُ بَعِيدٍ
O He Who entertains all lonely ones!	wa y¡ mu'nisa kulli wa¦¢din	وَيَا مُؤْنِسَ كُلِّ وَحِيدٍ
O He Who is ever-living, raiser of the dead,	wa y¡ ¦ayyu mu¦yiya almawt¡	وَيَا حَيُّ مُحْيِيَ ٱلْمَوْتَىٰ
and causing the alive to die!	wa mum¢ta al-a¦y¡'i	وَمُمِيتَ ٱلا□حْيَاءِ
O He Who watches every soul as to what it earns!	alq¡'imu `al¡ kulli nafsin bim¡ kasabat	ٱلْقَائِمُ عَلَىٰ كُلِّ نَفْسٍ بِمَا كَسَبَتْ
O He Who was living when there was nothing existent!	wa y¡ ¦ayyan ¦¢na l¡ ¦ayya	وَيَا حَيّاً حِينَ لاَ حَيَّ
There is no god save You!	l¡ il¡ha ill¡ anta	لاَ إِلٰهَ إِلاّ ا□نْتَ
(please) send blessings to Mu¦ammad and the Household of Mu¦ammad.	¥alli `al¡ mu¦ammadin wa ¡li mu¦ammadin	صَلِّ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

Imam al-K¡¨im's Prayer of Fridays

This prayer consists of two units in each of which S£rah al-F¡ti¦ah is recited once and S£rah al-Taw¦¢d is repeated twelve times.

Imam al-K¡¨im's Supplication

O my God, all sounds are submissive to You,	il¡h¢ khasha`ati al-a¥w¡tu laka	إِلٰهِي خَشَعَتِ ٱلا□صْوَاتُ لَكَ
all intellects are too short to recognize You [as exactly as You are],	wa ¤allat al-a¦l¡mu f¢ka	وَضَلَّتِ ٱلا□حْلاَمُ فِيكَ
all things are fearful of You,	wa wajila kullu shay'in minka	وَوَجِلَ كُلُّ شَيْءٍ مِنْكَ
all things flee to You,	wa haraba kullu shay'in ilayka	وَهرَبَ كُلُّ شَيْءٍ إِلَيْكَ
all things are too tiny in comparison with You,	wa ¤¡qat al-ashy¡'u d£naka	وَضَاقَتِ ٱلا□شْيَاءُ دُونَكَ
and Your light fills all things.	wa mala'a kulla shay'in n£ruka	وَمَلاَ□ كُلَّ شَيْءٍ نُورُكَ
Therefore, You are the Exalted in Your majesty,	fa-anta alrraf¢`u f¢ jal¡lika	فَا□نْتَ ٱلرَّفِيعُ فِي جَلاَلِكَ
You are the Luminous in Your splendor,	wa anta albahiyyu f¢ jam¡lika	وَا□نْتَ ٱلْبَهِيُّ فِي جَمَالِكَ
You are the Great in Your omnipotence,	wa anta al`a¨¢mu f¢ qudratika	وَا□نْتَ ٱلْعَظِيمُ فِي قُدْرَتِكَ

and You are Whom nothing can tire.	wa anta alladh¢ l¡ ya'£duka shay'un	وَا□نَتَ ٱلَّذِي لاَ يَؤُودُكَ شَيْءٌ
O He Who sends down my bounties!	y¡ munzila ni`mat¢	يَا مُنْزِلَ نِعْمَتِي
O He Who relieves my agonies!	y¡ mufarrija kurbat¢	يَا مُفَرِّجَ كُرْبَتِي
O He Who settles my needs!	wa y¡ q¡¤iya ¦¡jat¢	وَيَا قَاضِيَ حَاجَتِي
(please) Give answer to my request,	a`§in¢ mas'alat¢	ا□عْطِنِي مَسْا□لَتِي
in the name of ‘There is no god save You’.	bil¡ il¡ha ill¡ anta	بِلاَ إِلٰهَ إِلاَّ ا□نْتَ
I believe in You and I am sincere to You in obedience.	¡mantu bika mukhli¥an laka d¢n¢	آمَنْتُ بِكَ مُخْلِصاً لَكَ دِينِي
I begin my day keeping my covenant and promise to You as much as I can.	a¥ba¦tu `al¡ `ahdika wa wa`dika m¡ ista§a`tu	ا□صْبَحْتُ عَلَىٰ عَهْدِكَ وَوَعْدِكَ مَا ٱسْتَطَعْتُ
I confess of Your favor to me	ab£'u laka bilnni`mati	ا□بُوءُ لَكَ بِٱلنِّعْمَةِ
and I beseech You to forgive my sins that none else can forgive.	wa astaghfiruka mina aldhdhun£bi allat¢ l¡ yaghfiruh¡ ghayruka	وَا□سْتَغْفِرُكَ مِنَ ٱلذُّنُوبِ الَّتِي لاَ يَغْفِرُهَا غَيْرُكَ
O He Who is nigh in His sublimity,	y¡ man huwa f¢ `uluwwih¢ d¡nin	يَا مَنْ هُوَ فِي عُلُوِّهِ دَانٍ
Sublime in His nearness,	wa f¢ dunuwwih¢ `¡lin	وَفِي دُنُوِّهِ عَالٍ
Brilliant in His glow,	wa f¢ ishr¡qih¢ mun¢run	وَفِي إِشْرَاقِهِ مُنِيرٌ
and Powerful in His [absolute] authority!	wa f¢ sul§¡nih¢ qawiyyun	وَفِي سُلْطَانِهِ قَوِيٌّ
(please) Send blessings upon Mu¦ammad and his Household.	¥alli `al¡ mu¦ammadin wa ¡lih¢	صَلِّ عَلَىٰ مُحَمَّدٍ وَآلِهِ

Imam al-Ri¤¡’s Prayer on Fridays

This prayer consists of six units in each of which S£rah al-F¡ti¦ah is recited once and S£rah al-Ins¡n (or al-Dahr No. 76) is repeated ten times.

Imam al-Ri¤¡’s Supplication

O My Companion in my distress!	y¡ ¥¡¦ib¢ f¢ shiddat¢	يَا صَاحِبِي فِي شِدَّتِي
O My Patron in my bounties!	wa y¡ waliyy¢ f¢ ni`mat¢	وَيَا وَلِيِّي فِي نِعْمَتِي
O My God and the God of Abraham, Ishmael,	wa y¡ il¡h¢ wa il¡ha ibr¡h¢ma wa ism¡`¢la	وَيَا إِلٰهِي وَإِلٰهَ إِبْرَاهِيمَ وَإِسْمَاعِيلَ
Isaac, and Jacob!	wa is¦¡qa wa ya`q£ba	وَإِسْحَاقَ وَيَعْقُوبَ
O Lord of k¡f-h¡'-y¡'-`ayn-¥¡d, y¡'-s¢n, and the Qur'¡n full of wisdom!	y¡ rabba k¡f-h¡'-y¡'-`ayn-¥¡d wa y¡-s¢n walqur'¡ni al¦ak¢mi	يَا رَبَّ كٓهٰيٰعٓصٓ وَيٰس وَٱلْقُرْآنِ ٱلْحَكِيمِ

I beseech You—O Most Excellent of all those who may be besought!	as'aluka y¡ a¦sana man su'ila	اﷺسْاﷺلُكَ يَا اﷺحْسَنَ مَنْ سُئِلَ
O Most Favorite of all those who may be prayed!	wa y¡ khayra man du`iya	وَيَا خَيْرَ مَنْ دُعِيَ
O Most Magnanimous of all those who may give!	wa y¡ ajwada man a`§¡	وَيَا اﷺجْوَدَ مَنْ اﷺعْطَىٰ
O Most Preferred of all those who may be hoped!	wa y¡ khayra murtajan	وَيَا خَيْرَ مُرْتَجىٰ
I beseech You to send blessings to Mu¦ammad and the Household of Mu¦ammad.	as'aluka an tu¥alliya `al¡ mu¦ammadin wa ¡li mu¦ammadin	اﷺسْاﷺلُكَ اﷺنْ تُصَلِّيَ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

Imam al-Jaw¡d's Prayer on Fridays

This prayer consists of two units in each of which S£rah al-F¡ti¦ah is recited once and S£rah al-Taw¦¢d is repeated seventy times.

Imam al-Jaw¡d's Supplication

O Allah, Lord of the souls passing away	all¡humma rabba al-arw¡¦i alf¡niyati	اَللّٰهُمَّ رَبَّ اﷺلاﷺرْوَاحِ ﷺلْفَانِيَةِ
and the rotten corpses!	wal-ajs¡di alb¡liyati	وَاﷺلاﷺجْسَادِ ﷺلْبَالِيَةِ
I beseech You in the name of the obedience of the souls that are restored to their bodies	as'aluka bi§¡`ati al-arw¡¦i alrr¡ji`ati il¡ ajs¡dih¡	اﷺسْاﷺلُكَ بِطَاعَةِ ﷺلاﷺرْوَاحِ ﷺلرَّاجِعَةِ إِلَىٰ اﷺجْسَادِهَا
and the obedience of the corpses that join their veins	wa bi§¡`ati al-ajs¡di almulta'imati bi`ur£qih¡	وَبِطَاعَةِ ﷺلاﷺجْسَادِ ﷺلْمُلْتَئِمَةِ بِعُرُوقِهَا
and in the name of Your Word that is effective on them	wa bikalimatika alnn¡fidhati baynahum	وَبِكَلِمَتِكَ ﷺلنَّافِذَةِ بَيْنَهُمْ
and in the name of Your judging justly among them;	wa akhdhika al¦aqqa minhum	وَاﷺخْذِكَ ﷺلْحَقَّ مِنْهُمْ
while the [other] creatures are standing before You	wal-khal¡'iqu bayna yadayka	وَﷺلْخَلاَئِقُ بَيْنَ يَدَيْكَ
awaiting the decisions of Your judgment,	yanta¨ir£na fa¥la qa¤¡'ika	يَنْتَظِرُونَ فَصْلَ قَضَائِكَ
hoping for Your mercy, and fearing Your punishment;	wa yarj£na ra¦mataka	وَيَرْجُونَ رَحْمَتَكَ وَيَخَافُونَ عِقَابِكَ
(please do) send blessings to Mu¦ammad and the Household of Mu¦ammad,	wa yakh¡f£na `iq¡baka	صَلِّ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ
place light in my sight,	¥alli `al¡ mu¦ammadin wa ¡li mu¦ammadin	وَاﷺجْعَلِ ﷺلنُّورَ فِي بَصَرِي
strong belief in my heart,	waj`al alnn£ra f¢ ba¥ar¢	وَﷺلْيَقِينَ فِي قَلْبِي

and reference to You night and day on my tongue,	walyaq¢na f¢ qalb¢	وَذِكْرَكَ بِٱللَّيْلِ وَٱلنَّهَارِ عَلَىٰ لِسَانِي
and provide me with a righteous deed.	wa dhikraka billayli walnnah¡ri `al¡ lis¡n¢	وَعَملاً صَالِحاً فَأَرْزُقْنِي

Imam al-H¡d¢'s Prayer on Fridays

This prayer consists of two units in the first of which S£rahs al-F¡ti¦ah and Y¡s¢n (No. 36) are recited and in the second of which S£rahs al-F¡ti¦ah and al-Ra¦m¡n (No. 55) are recited.

Imam al-H¡d¢'s Supplication

O Foremost Beneficent! O Object of Love!	y¡ b¡rru y¡ wa¥£lu	يَا بَارُّ يَا وَصُولُ
O He Who is the Witness of all unseen things!	y¡ sh¡hida kulli gh¡'ibin	يَا شَاهِدَ كُلِّ غَائِبٍ
O He Who is Nigh without being away (from any other thing)!	wa y¡ qar¢bu ghayru ba`¢din	وَيَا قَرِيبُ غَيْرُ بَعِيدٍ
O He Who (always) prevails (but) is never overpowered!	wa y¡ gh¡libu ghayru maghl£bin	وَيَا غَالِبُ غَيْرُ مَغْلُوبٍ
O He Whom no one knows how He is except He!	wa y¡ man l¡ ya`lamu kayfa huwa ill¡ huwa	وَيَا مَنْ لاَ يَعْلَمُ كَيْفَ هُوَ إِلاَّ هُوَ
O He Whose authority no one can challenge!	y¡ man l¡ tublaghu qudratuh£	يَا مَنْ لاَ تُبْلَغُ قُدْرَتُهُ
I beseech You, O Allah, in Your name: the Well-Guarded, the Treasured,	as'aluka all¡humma bismika almakn£ni almakhz£ni	ا□سْا□لُكَ ٱللَّهُمَّ بِٱسْمِكَ ٱلْمَكْنُونِ ٱلْمَخْزُونِ
the Concealed from whom You will,	almakt£mi `amman shi'ta	ٱلْمَكْتُومِ عَمَّنْ شِئْتَ
the Pure, the Purified, the Holy,	al§§¡hiri almu§ahhari almuqaddasi	ٱلطَّاهِرِ ٱلْمُطَهَّرِ ٱلْمُقَدَّسِ
the utter Light,	alnn£ri altt¡mmi	ٱلنُّورِ ٱلتَّامِّ
the Ever-living, the Everlasting, the Greatest,	al¦ayyi alqayy£mi al`a¨¢mi	ٱلْحَيِّ ٱلْقَيُّومِ ٱلْعَظِيمِ
the Light of the heavens and the Light of the [layers of the] earth,	n£ri alssam¡w¡ti wa n£ri al-ara¤¢na	نُورِ ٱلسَّمَاوَاتِ وَنُورِ ٱلا□رَضِينَ
the Knower of the unseen and the seen	`¡limi alghaybi walshshah¡dati	عَالِمِ ٱلْغَيْبِ وَٱلشَّهَادَةِ
the Highest, the Sublime, the Glorious!	alkab¢ri almuta`¡li al`a¨¢mi	ٱلْكَبِيرِ ٱلْمُتَعَالِ ٱلْعَظِيمِ
Send blessings upon Mu¦ammad and the Household of Mu¦ammad.	¥alli `al¡ mu¦ammadin wa ¡li mu¦ammadin	صَلِّ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

Imam al-`Askarȼ's Prayer on Fridays

This prayer consists of four units in the first two of which S£rah al-F¡tiłah is recited once and S£rah al-Zalzalah (No. 99) is repeated fifteen times, and the last two of which S£rah al-F¡tiłah is recited once and S£rah al-Tawłȼd is repeated fifteen times.

Imam al-`Askarȼ's Supplication

O Allah, I beseech You in the name of all praise being to You;	all¡humma innȼ as'aluka bi-anna laka alłamda	اَللّٰهُمَّ إِنِّي اَسْاَلُكَ بِاَنَّ لَكَ اَلْحَمْدَ
there is no god save You,	l¡ il¡ha ill¡ anta	لاَ إِلٰهَ إِلاَّ اَنْتَ
[You are] the Premier before all things;	albadȼ'u qabla kulli shay'in	اَلْبَدِيءُ قَبْلَ كُلِّ شَيْءٍ
and You are the Ever-living, the Self-Subsistent;	wa anta alłayyu alqayy£mu	وَاَنْتَ اَلْحَيُّ اَلْقَيُّومُ
and there is no god save You,	wa l¡ il¡ha ill¡ anta	وَلاَ إِلٰهَ إِلاَّ اَنْتَ
nothing can humiliate You;	alladhȼ l¡ yudhilluka shay'un	اَلَّذِي لاَ يُذِلُّكَ شَيْءٌ
and You, every moment, are in a state (of glory).	wa anta kulla yawmin fȼ sha'nin	وَاَنْتَ كُلَّ يَوْمٍ فِي شَاْنٍ
There is no god save You,	l¡ il¡ha ill¡ anta	لاَ إِلٰهَ إِلاَّ اَنْتَ
the Creator of what is seen and what cannot be seen,	kh¡liqu m¡ yur¡ wa m¡ l¡ yur¡	خَالِقُ مَا يُرَىٰ وَمَا لاَ يُرَىٰ
the Knower of all things without learning;	al`¡limu bikulli shay'in bighayri ta`lȼmin	اَلْعَالِمُ بِكُلِّ شَيْءٍ بِغَيْرِ تَعْلِيمٍ
I beseech You in the name of Your bounties and gratuities	as'aluka bi-¡l¡'ika wa na`m¡'ika	اَسْاَلُكَ بِآلاَئِكَ وَنَعْمَائِكَ
and in the name of Your being Allah, the One Lord,	bi'annaka all¡hu alrrabbu alw¡łidu	بِاَنَّكَ اَللّٰهُ اَلرَّبُّ اَلْوَاحِدُ
there is no god save You,	l¡ il¡ha ill¡ anta	لاَ إِلٰهَ إِلاَّ اَنْتَ
the All-beneficent, the All-merciful;	alrrałm¡nu alrrałȼmu	اَلرَّحْمٰنُ اَلرَّحِيمُ
and I beseech You in the name of Your being Allah;	wa as'aluka bi'annaka anta all¡hu	وَاَسْاَلُكَ بِاَنَّكَ اَنْتَ اَللّٰهُ
there is no god save You,	l¡ il¡ha ill¡ anta	لاَ إِلٰهَ إِلاَّ اَنْتَ
the Unique, the Single,	alwitru alfardu	اَلْوِتْرُ اَلْفَرْدُ
the One, and the eternally Besought of all,	al-aładu al¥¥amadu	اَلاَحَدُ اَلصَّمَدُ
Who begets not, nor is he begotten,	alladhȼ lam yalid wa lam y£lad	اَلَّذِي لَمْ يَلِدْ وَلَمْ يُولَدْ
and none is like Him.	wa lam yakun lah£ kufuwan aładun	وَلَمْ يَكُنْ لَهُ كُفُواً اَحَدٌ
And I beseech You in the name of Your being Allah,	wa as'aluka bi'annaka all¡hu	وَاَسْاَلُكَ بِاَنَّكَ اَللّٰهُ

there is no god save You;	l¡ il¡ha ill¡ anta	لاَ إِلٰهَ إِلاَّ ا□نْتَ
the Knower of subtleties, the All-aware,	alla§¢fu alkhab¢ru	ٱللَّطِيفُ ٱلْخَبِيرُ
Who watches every soul as to what it earns,	alq¡'imu `al¡ kulli nafsin bim¡ kasabat	ٱلْقَائِمُ عَلَىٰ كُلِّ نَفْسٍ بِمَا كَسَبَتْ
the Watcher, the Preserver.	alrraq¢bu al¦af¢¨u	ٱلرَّقِيبُ ٱلْحَفِيظُ
And I beseech You in the name of Your being Allah,	wa as'aluka bi'annaka all¡hu	وَا□سْا□لُكَ بِا□نَّكَ ٱللَّهُ
the First before all things,	al-awwalu qabla kulli shay'in	ٱلا□وَّلُ قَبْلَ كُلِّ شَيْءٍ
the Last after all things,	wal-¡khiru ba`da kulli shay'in	وَٱلآخِرُ بَعْدَ كُلِّ شَيْءٍ
the Knower of all hidden things,	walb¡§inu d£na kulli shay'in	وَٱلْبَاطِنُ دُونَ كُلِّ شَيْءٍ
the source of both harm [for those who deserve harm] and benefit,	al¤¤¡rru alnn¡fi`u	ٱلضَّارُّ ٱلنَّافِعُ
the All-wise, and All-knowing.	al¦ak¢mu al`al¢mu	ٱلْحَكِيمُ ٱلْعَلِيمُ
And I beseech You in the name of Your being Allah,	wa as'aluka bi'annaka anta all¡hu	وَا□سْا□لُكَ بِا□نَّكَ ا□نْتَ ٱللَّهُ
there is no god save You,	l¡ il¡ha ill¡ anta	لاَ إِلٰهَ إِلاَّ ا□نْتَ
the Ever-living, the Self-Subsistent,	al¦ayyu alqayy£mu	ٱلْحَيُّ ٱلْقَيُّومُ
the Resurrector, the Inheritor,	alb¡`ithu alw¡rithu	ٱلْبَاعِثُ ٱلْوَارِثُ
the All-tender, the All-favorer,	al¦ann¡nu almann¡nu	ٱلْحَنَّانُ ٱلْمَنَّانُ
the Fashioner of the heavens and the earth,	bad¢`u alssam¡w¡ti wal-ar¤i	بَدِيعُ ٱلسَّمَاوَاتِ وَٱلا□رْضِ
the Lord of majesty and honor,	dhuljal¡li wal-ikr¡mi	ذُو ٱلْجَلاَلِ وَٱلإِكْرَامِ
and the Lord of bounty, dignity, and absolute authority.	wa dhul§§awli wa dhul`izzati wa dhulssul§¡ni	وَذُو ٱلطَّوْلِ وَذُو ٱلْعِزَّةِ وَذُو ٱلسُّلْطَانِ
There is no god save You;	l¡ il¡ha ill¡ anta	لاَ إِلٰهَ إِلاَّ ا□نْتَ
You encompass all things with knowledge,	a¦a§ta bikulli shay'in `ilman	ا□حَطْتَ بِكُلِّ شَيْءٍ عِلْماً
and You record the number of all things;	wa a¦¥ayta kulla shay'in `adadan	وَا□حْصَيْتَ كُلَّ شَيْءٍ عَدَداً
(please) send blessings to Mu¦ammad and the Household of Mu¦ammad.	¥alli `al¡ mu¦ammadin wa ¡li mu¦ammadin	صَلِّ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

Imam al-Mahd¢'s Prayer on Fridays

This prayer consists of two units in each of which S£rah al-F¡ti¦ah is recited once but the following ªyah (verse) is repeated one hundred times:

You do we worship, and Yours aid we seek.	iyy¡ka na`budu wa-iyy¡ka nasta`¢n(u)	إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ.

Then, S£rah al-Taw¦¢d is recited once.

Imam al-Mahd¢'s Supplication

O Allah, unbearable is our tribulation!	all¡humma `a¨uma albal¡'u	اَللَّهُمَّ عَظُمَ ٱلْبَلاَءُ
The hidden has been disclosed!	wa bari¦a alkhaf¡'u	وَبَرِحَ ٱلْخَفَاءُ
The cover has been exposed!	wa inkashafa alghi§¡'u	وَٱنْكَشَفَ ٱلْغِطَاءُ
The earth has become too narrow to carry that which could be embraced by the sky.	wa ¤¡qat al-ar¤u bim¡ wasa`at alssam¡'u	وَضَاقَتِ ٱلا□رْضُ بِمَا وَسِعَتِ ٱلسَّمَاءُ
To You, my Lord, is the complaint	wa ilayka y¡ rabbi almushtak¡	وَإِلَيْكَ يَا رَبِّ ٱلْمُشْتَكَىٰ
and in You is the trust in sorrow and in joy.	wa `alayka almu`awwalu f¢ alshshiddati walrrakh¡'i	وَعَلَيْكَ ٱلْمُعَوَّلُ فِي ٱلشِّدَّةِ وَٱلرَّخَاءِ
O Allah, send blessings to Mu¦ammad and the Household of Mu¦ammad	all¡humma ¥alli `al¡ mu¦ammadin wa ¡li mu¦ammadin	اَللَّهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ
whom You have commanded us to obey,	alladh¢na amartan¡ bi§¡`atihim	ٱلَّذينَ ا□مَرْتَنَا بِطَاعَتِهِمْ
and hasten their Relief through the Rising Imam among them;	wa `ajjil all¡humma farajahum biq¡'imihim	وَعَجِّلِ ٱللَّهُمَّ فَرَجَهُمْ بِقَائِمِهِمْ
and make manifest Your fortifying him.	wa a¨hir i`z¡zah£	وَا□ظْهِرْ إِعْزَازَهُ
O Mu¦ammad! O `Al¢!	y¡ mu¦ammadu y¡ `aliyyu	يَا مُحَمَّدُ يَا عَلِيُّ
O `Al¢! O Mu¦ammad!	y¡ `aliyyu y¡ mu¦ammadu	يَا عَلِيُّ يَا مُحَمَّدُ
Save me, for you both are true saviors of me.	ikfiy¡n¢ fa'innakum¡ k¡fiy¡ya	إِكْفِيَانِي فَإِنَّكُمَا كَافِيَايَ
O Mu¦ammad! O `Al¢!	y¡ mu¦ammadu y¡ `aliyyu	يَا مُحَمَّدُ يَا عَلِيُّ
O `Al¢! O Mu¦ammad!	y¡ `aliyyu y¡ mu¦ammadu	يَا عَلِيُّ يَا مُحَمَّدُ
Aid me, for you both are true aides of me.	un¥ur¡n¢ fa'innakum¡ n¡¥ir¡ya	ا□نْصُرَانِي فَإِنَّكُمَا نَاصِرَايَ
O Mu¦ammad! O `Al¢!	y¡ mu¦ammadu y¡ `aliyyu	يَا مُحَمَّدُ يَا عَلِيُّ
O `Al¢! O Mu¦ammad!	y¡ `aliyyu y¡ mu¦ammadu	يَا عَلِيُّ يَا مُحَمَّدُ
Protect me, for you both are true protectors of me.	i¦fa¨¡n¢ fa'innakum¡ ¦¡fi¨¡ya	إِحْفَظَانِي فَإِنَّكُمَا حَافِظَايَ
O my master, the Patron of the	y¡ mawl¡ya y¡ ¥¡¦iba alzzam¡ni	يَامَوْلاَيَ يَا صَاحِبَ ٱلزَّمَانِ

Age!		
O my master, the Patron of the Age!	y¡ mawl¡ya y¡ ¥¡ˆiba alzzam¡ni	يَا مَوْلاَيَ يَا صَاحِبَ ٱلزَّمَانِ
O my master, the Patron of the Age!	y¡ mawl¡ya y¡ ¥¡ˆiba alzzam¡ni	يَا مَوْلاَيَ يَا صَاحِبَ ٱلزَّمَانِ
Help, help, help!	alghawtha alghawtha alghawtha	ٱلْغَوْثَ ٱلْغَوْثَ ٱلْغَوْثَ
[come to] succor me, [come to] succor me, [come to] succor me!	adrikn¢ adrikn¢ adrikn¢	ا□دْرِكْنِي ا□دْرِكْنِي ا□دْرِكْنِي
[grant me] security, [grant me] security, [grant me] security!	al-am¡na al-am¡na al-am¡na	ٱلا□مَانَ ٱلا□مَانَ ٱلا□مَانَ